

WMC No. 764555  
 Inv Loan No \_\_\_\_\_  
 Committ. No 0033272133CA  
 Tax Parcel I.D. 08-10-213-001

Prepared By: SHEPVIN PERERA  
 When Recorded, Mail To:  
 WMC MORTGAGE CORP.  
 Attn: TR-59  
 P.O. BOX 54069  
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned Recorder's Use Only

**Assignment of Mortgage**

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367  
 hereby grants, assigns, and transfers to FLEET MORTGAGE CORP  
 1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated AUGUST 1, 1997 executed by  
DARRELL W. WALKER, AN UNMARRIED MAN AND MARIA L. REYES, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97666165 on SEPTEMBER 17, 1997  
 in Book \_\_\_\_\_ at Page \_\_\_\_\_ in Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
 also all rights accrued or to accrue under said Mortgage.

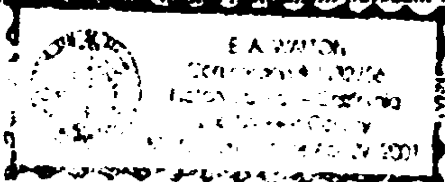
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.**

Property Address: 2 SOUTH AUDREY LANE  
MOUNT PROSPECT, IL 60056  
 WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dated NOVEMBER 10, 1997  
 State of California SS  
 County of Los Angeles SS

*Dhakshina Perera*  
 DHAKSHINA PERERA Assistant Secretary

On NOVEMBER 10, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared  
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.



WITNESS my hand and official seal:  
*[Signature]*  
 Notary Public in and for said County and State

*SV  
 11/11/97*

# UNOFFICIAL COPY

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**WMC MORTGAGE CORP.**

**BORROWER:** WALKER

**WMC LOAN #** 764555

**INV. LOAN #** \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

LOT 1 IN HATLEN HEIGHTS UNIT NO. 3, A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON  
JULY 11, 1956 AS DOCUMENT NO. 168700.