UNOFFICIAL COP9\$532904

Apr # 6895317
Park Mortgage Corporation
Park Ridge, IL 60068
Park Ridge, IL 60068
Park RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridgen II. 60068

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6895317

1998-06-23 14:29:14

23.50

Cook County Recorder

FOR VALUE RECEIVED the condensigned hereby grant, assigns and transfers to
Norwest Mortgage Inc., a California Corporation
800 Marquette Avenue South, Minneapolis, MN 55402
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28, 1998
executed by Sander L. Gilman and Marina V. E. Gilman , husband and wife
to Park Mortgage Corporation
a corporation organized under the laws of the state of Illinois
and whose principal place of business is 711 W. De 102, Park Ridge, II. 60068, and recorded as
Document No. , by the Cook County Exporder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 20-14-217-046-1001

Commonly known as:

5701 S. Dorchester, Chicago, IL, 60637

Together with the note or notes therein described or referred to, the money due and a become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation COUNTY OF Cook

On 5/28/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared. Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires: 4/24/99

by: 4 loward J. Rosen

lts: President

By:

its:

Witness:

CARTO AU SEAU SUSANI, DITAY NITAAN NININITAT IN NOIS UY OLUUBAIN KA MESARABB

LEGAL DESCRIPTION RIDER

See Legal Rider Attached P.I.N. 20-14-217-046-1001

PARCEL 1: UNIT NO. 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUADRANGLE COURT TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87355795, IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 1 AND 1P, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 87355795, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-14-217-046-1001

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