UNOFFICIAL COP 3532956

RELEASE DEED

#240/0007 89 601 Fage : of []
1998-06-23 09:07:14
Cook County Recorder [3,50]

MAIL TO:

Scott E. Kingdom Therese G. Kingdom 2125 Greenwood Ave. Wilmette, IL 60091

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Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Hinsdale for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott E. Kingdom and Therese G. Kingdom, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, integral claim or demand whatsoever they may have acquired in through or by a certain MORTGAGE, bearing date the 1"th day of June, 1907, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 9745409", to the premises there in described, situated in the County of Cook, State of Illinois, as follows, to wit

THE WEST 1/2 OF LOT 35 IN MANOS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-28-307-018 THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200-19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 8th day of June, 1998.

ORGANIZED

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND ectors of said Corporation, ...
ration, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of June, 1996 MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their five and voluntary act, and as the free and voluntary act of said

corporation, for uses and purposes therein set forth.

My Commission Expires 6/05/01