

RELEASE OF MORTGAGE

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1998-06-23 09:18:40
Cook County Recorder 35.50

Loan No. 10968-11 nb

Prepared by:
THIS INSTRUMENT WAS PREPARED BY
Edward A. Malara, Attorney at Law
2121 Wellington Road
Westchester, Illinois 60154-4991

Deliver To:

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

ILDO PERFETTI and JULIE PERFETTI, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of August, A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 92641995

and all interests therein described, situated in the County of Cook State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-29-116-025

Common Address: 2521 Wellington, Westchester, IL 60154-4938

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1st AMERICAN TITLE order # 101774

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 8th day of June, A.D. 1998.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: *[Signature]* Executive Vice President

Attest: *[Signature]* Assistant Secretary



UNOFFICIAL COPY

STATE OF ILLINOIS)

County of Cook)

ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 8th day of June, A.D. 1998



Nicole M. Baronas Notary Public

LEGAL DESCRIPTION

LOT 25 IN BLOCK 4 IN WALTER S. BALTIS MAYFAIR PARK UNIT 1, A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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