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8236/0032 03 001 Page 1 of 4 1998-06-23 09:29:22 Cook County Recorder 15.06

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

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Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BRAMBLES EQUIPMENT SERVICES INC. D/B/A WIL-LIFT does hereby acknowledge satisfaction or release of the claim against J. WRIGHT & SONS Capitol Construction Company LaSalle National Trust #31062 Factory Card Outlet of American, Ltd. LaSalle National Bank for Seven Hundred Seventy-Five and 00/100ths (\$775.00) Dollars, on the following described troperty, to wit:

Factory Card Outlet of Imerica, Inc. 9503 Milwaukee Avenue, Niles , Illinois:

A/K/A (SEE ATTACHED LEGAL DESCRIPTION);

A/K/A 09-14-200-033; 09-14-200 037;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lon document No. 98281502.

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 21, 1998.

BRANBLES EQUIPMENT SERVICES INC. D/B/A WIL-LIFT

27

granch Manager

PREPARED BY:
BRAMBLES EQUIPMENT SERVICES INC. D/B/A WIL-LIFT
1796 Sherwin Avenue
Des Plaines, Il 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK

The affiant, Robert Spatz, being first duly sworn, on oath deposes and says that he/she is Branch Manager of the claimant; that he has read the foregoing spristaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Branch Manage

Subscribed and sworn to before me this April 21, 1998

OFFICIAL SEAL SUSAN M. PACHECO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-3-2000

Junit Clert's Office MAIL TUS FUCHJ AND ROJELLI Ltd. LW. Hubbard Street Suite 200 Chicago, 16 60410-4695 Attno JOHN T. Roselli

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STREET ADDRESS: 9503 N. MILWAUKEE AVENUE

CITY: NILES COUNTY: COOK

TAX NUMBER: 09-14-200-033-0000 and 09-14-200-037

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF BLOCK 4 OF SUPERIOR COURT COMMISSIONERS' DIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AS WINDENED BY CONDENATION IN 60S10942, RECORDED SEPTEMBER 28, 1960, SAID INTERSECTION BEING 40.81 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 4; THENCE NORTHWESTWARD ALONG SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE FOR A DISTANCE OF 100 FEET; THENCE NORTHEASTWARD, AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE FOR A DISTANCE OF 30.70 FEET TO A POINT IN A LINE WHICH IS 100 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL WITH SAID NORTH LINE OF BLOCK 4; THENCE EASTWARD ALONG SAID PARALLEL LINE FOR A DISTANCE OF 306.52 FEET; THENCE SOUTHWARD ALONG A LINE WHICH IS PARALLEL WITH THE WEST LINE OF 30 OCK 3 OF SAID SUPERIOR COURT COMMISSIONERS' DIVISION FOR A DISTANCE OF 100.8 FEET TO SAID NORTH LINE OF BLOCK 4; THENCE WESTWARD ALONG SAID NORTH LINE OF BLOCK 4 FOR A DISTANCE OF 271.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF TAKEN FOR MILWAUKEE AVENUE)

PARCEL 2:

THAT PART OF BLOCK 4 OF SUPERIOR COURT PARTITION COMMISSIONERS' DIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID BLOCK / WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AS WIDENED BY CONDEMNATION IN 60S10942, RECORDED SEPTEMBER 28, 1960 SAID INTERSECTION BEING 40.81 FEET EAST OF THE NORTHWEST CORNER OF SAID 2LDCK 4; THENCE SOUTHEASTWARD ALONG THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE FOR A DISTANCE OF 99.43 FEET MORE OR LESS, TO AN INTERSECTION WITH A LINE WHICH IS 81 FEET (MEASURED AT RIGHT ANGLES) SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF BLOCK 4; THENCE EASTWARD ALONG SAID PARALLEL LINE FOR A DISTANCE OF 210.88 FEET; THENCE NORTHWARD ALONG A LINE WHICH IS PARALLEL WITH THE WEST LINE OF BLOCK 3 OF SAID SUPERIOR COURT COMMISSIONERS' DIVISION FOR A DISTANCE OF 81.06 FEET TO SAID NORTH LINE OF BLOCK 4; THENCE WESTWARD ALONG SAID NORTH LINE OF BLOCK 4; THENCE WESTWARD ALONG SAID NORTH LINE OF BLOCK 4 FOR A DISTANCE OF 271.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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