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8236/0048 03 001 Page 1 of 2
1998-06-23 09:44:37
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604075800

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARVIN A. CARRANZA, MARRIED, MANUELA MARTINEZ, MARRIED, FILIBERTO OCAMPO, MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 7, 1995, and recorded on June 12, 1995, in Docket 95379766 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 3 IN McMECHNES' SUBDIVISION OF LOTS 5, 8 AND 9 IN BLOCK 4 IN HADAN AND BROWNS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN 13-35-325-017.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1629 N AVERS, CHICAGO, IL, 60647

Witness our hands and seals May 27, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

Mail to:

Marvin Carranza **BOX 333-CTI**
1629 N. Avers
Chgo, Ill. 60647

By: *Judith Poindexter*
Judith Poindexter
Assistant Vice President

Attest: *[Signature]*
Carol Robertson
Assistant Secretary

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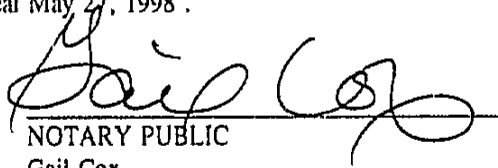
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 27, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Cheryl Crowell
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001604075800
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

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