

Prepared By

RANDI COHEN
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

3236/0064 03 001 Page 1 of 2
1998-06-23 09:57:02
Cook County Recorder 23.00

and When Recorded Mail To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 031199143

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS

8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1988
executed by DOUGLAS R. BERKOWITZ, AN UNMARRIED MAN AND
MELANIE E. HIRSCHFELDER, AN UNMARRIED WOMAN

to PRISM MORTGAGE COMPANY

98532162

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

and recorded in Book/Volume No.

No. COOK

page(s) as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 2500 NORTH SEMINARY AVENUE-UNIT 2W, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 22, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL D. RANDOLPH
known to me to be the CLOSING SUPERVISOR
and

By: MICHAEL D. RANDOLPH
Its: CLOSING SUPERVISOR

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Randi Cohen Cook
County,

By:
Its:

Witness:

OFFICIAL SEAL
RANDI B. COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/10/00

My Commission Expires 8/16/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

14-29-417-051-0000
14-29-417-052-0000
14-29-417-053-0000

Property of Cook County

PARCEL 1: UNIT 2W IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-2W AND STORAGE SPACE NUMBERS S-2W AND S-2WR, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 97904899.

RIDER - LEGAL DESCRIPTION