ABUZI 191 999 125 X PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLIPOR)

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Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF |
|---|
| ILLINOIS |
| |
| of the County of COOK and the State of ILLINOIS for and in consideration of the payment ASSIGNMENT OF RENTS |
| of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the |
| notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, |
| do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST (NAME AND ADDRESS) |
| COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT |
| DATED APRIL 10, 1997 AND KNOWN AS TRUST NUMBER 10-2111. |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS |
| THEY may have acquired in, through or by a certain MORTG/G/2, bearing date the 25TH day of |
| APRIL , 1997 , and recorded in the Recorder's Office of COOK County, in the State of 97325046 |
| Illinois, in book of records, on page, as document No. 97325247, to the premises |
| therein described as follows, situated in the County of, State of |
| Illinois, to wit: |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF |
| |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Number(s): 07-22-201-012, 07-22-201-013, 07-22-201-015, 07-22-201-01 |
| Address(es) of premises: 148 FULBRIGHT LANE (LOT #32), SCHAUMBURG, ILLINOIS 60173 |
| Witness OUR hand S and seal S , this 4TH day of MAY 1998 . |
| grown Fletch (SEAL) |
| (GORDON LEW POLLOCK, SVP) |
| (SEAL) |
| (CARL R. RATH, AVP) This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS/PALATINE |
| this instrument was prepared by FIRST BANK AND TRUST CUMPANY OF ILLINOIS/PALATINE |

(NAME AND ADDRESS)

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| · · | STATE OF | ILLINOIS | <u> </u> | {ss. | | | |
|--------------------------------|-----------------|--|---|-------------------|---------------------|---|-----------|
| | COUNTY OF | СООК | | { 55. | | | |
| | 1, | KURTIS | Loso | | | , a notary pu | Ыi |
| | in and for said | County, in the St | ate aforesa | iid, DO HERI | BY CERTIFY the | et GORDON LEE POLLO | <u>CK</u> |
| | personally kng | kin to me to be the | sv_ | President | of FIRST BANK | AND TRUST COMPANY | _ |
| | a <u>N</u> | <u>IJLINOIS</u> | corpo | ration, and _ | CARL R. RAT | H, person | ally |
| | known to me to | be theAVP | | Fof said corp | oration, and person | nally known to me to be | the |
| | same persons w | vhose names etc si | ibscribed to | the foregoin | g instrument, appe | eared before me this day | , ir |
| | · | | \sim | | | AVP Seemstrapy, ti | |
| | • | | | | | id corporation to be affi: | |
| , | _ | | |), | . • | - rporation, as their free s | |
| | : <u>-</u> | | | | | uses and purposes there | |
| | set forth. | 211d de 1110 11 00 an- | • | | /_ | | |
| | | er my hand and | mil | eagl this | 2/Th day | or May 19 98 | , |
| | ANAMANAHANA | miy nana ana | J | | Kt 1- | | |
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| | MY COMERSEION | , ξε ησία } επειλεβε 97/18/00 } | | Commissi | on Expires | zlos | |
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| ED | | | | LOT #32) 60173 | | PANY AY 7 | |
| RELEASE DEED Ry Cornoration | | | rty: | | MAIL | COMP 11 GHWA 60067 | |
| SE | | 10 | PEF | IT LANE (| MAIL | RUST ST HIGH | |
| EA | | | PRC | 111 | | AND TRU ORTHWEST ILLINOIS GINA D | |
| EL | | | OF | FULBRICHT | | NOR ILL | |
| X T | ' | | RESS | | 0 | AST TION TO THE TOTAL | |
| | | | ADDRESS OF PROPERTY: | 148 SCHA | | MAIL TO: FIRST BANK AND TRUST COMPANY/IL 300 EAST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: GINA DIAZ | |

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EXHIBIT "A"

PARCEL 1:

THE EAST 3.75 CHAINS OF THE WEST 7.60 CHAINS OF THE SOUTH 10.73 CHAINS OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 52 FEET OF THE SOUTH 453 FEET OF SAID LAND CONVEYED TO HENRY QUIDEL BY GUSTAVE PELLETIER AND HIS WIFE BY WARRANTY DEED DATED NOVEMBER 1, 1897 AND RECORDED NOVEMBER 24, 1897 AS DOCUMENT 2618797 AND WARRANTY DEED DATED MARCH 4, 1907 AND RECORDED MARCH 9, 1907 AS DOCUMENT 4000512, AND ALSO EXCEPT THAT PART CONVEYED BY FRANK MUNAO AND OTHERS TO THE COUNTY OF COOK BY DEED RECORDED AS DOCUMENT 237504910), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT I IN PAUL SIENA'S RESUBDIVISION OF PART OF LOTS 3 AND 4 IN JOHN FENZ'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 347.8 FEET OF LOT (EXCEPT THAT PART FALLING IN THE WESTERLY 50 FEET, AS MEASURED AT RIGHT ANGLES TO FAR WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22) IN JOHN FENZ'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSH: 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS.

PARCEL 4:

LOT 2 IN PAUL SIENA'S RESUBDIVISION OF PART OF LOTS 7 AND 4 IN JOHN FENZ'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE SOUTHWEST 1/4 OF 7 HE NORTHEAST 1/4 (EXCEPT THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 34 IN PLUMROSE SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT 90239105; THENCE NORT 30 DEGREES 06 MINUTES 51 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID PLUMROSE SUBDIVISION, A DISTANCE OF 158.68 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 09 SECONDS WEST A DISTANCE OF 170.95 FEET TO THE EAST LINE OF WEST 7.6 CHAINS (501.60 FEET) OF THE SAID NORTHEAST 1/4 OF SECTION 22; THENCE SOUTH 00 DEGREES 12 MINUTES 43 SECONDS WEST, ALONG SAID EAST LINE A DISTANCE OF 168.98 FEET TO THE NORTHERLY LINE OF SCHAUMBURG ROAD BEING 50.00 FEET NORTHERLY OF, AS MEASURED PERPENDICULAR TO, THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 86 DEGREES 40 MINUTES 15 SECONDS EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 171.54 FEET TO THE POINT OF BEGINNING CONTAINING 0.64346 ACRES (28.029 SQUARE FEET), MORE OR LESS AND EXCEPT THE PART TAKEN FOR SCHAUMBURG ROAD IN CASE 76L16653) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCELS 1 THROUGH 5 ALSO DESCRIBED AS THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SAID NORTHEAST 1/4 OF SECTION 22: THENCE NORTH 00 DEGREES 12 MINUTES 43 SECONDS EAST, ALONG THE WEST LINE OF THE SAID NORTHEAST 1/4, A DISTANCE OF 1341.76 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22; THENCE NORTH 86 DEGREES 44 MINUTES 07 SECONDS EAST, ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, A DISTANCE OF 50.09 FEET TO THE EASTERLY LINE OF ROSELLE ROAD ALSO BEING THE POINT OF BEGINNING: THENCE CONTINUING NORTH 86 DEGREES 44 MINUTES 07 SECONDS EAST, A DISTANCE OF 620.80 FEET TO THE WEST LINE OF PLUMROSE SUBDIVISION, PER DOCUMENT NUMBER 90239105, RECORDED MAY 23, 1990; THENCE SOUTH 00 DEGREES 06 MINUTES SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 1132.10 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 49 SECONDS WEST LINE, A DISTANCE OF 1132,10 FEET: THENCE NORTH 89 DEGREES 53 MIN', CE') 09 SECONDS WEST A DISTANCE OF 170,95 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 45 SECONDS WEST A DISTANCE OF 168.98 FEET TO THE NORTHERLY LINE OF SCHAUMBURG POAD: THENCE SOUTH 86 DEGREES 40 MINUTES 15 SECONDS WEST, ALONG SAID NORTHEALY LINE, A DISTANCE OF 193.29 FEET TO A LINE DRAWN PARALLEL WITH AND 308.31 FEET (AST OF (308.41 FEET RECORD), AS MEASURED ALONG THE CENTERLINE OF SAID SCHAUMBURG ROAD, THE SAID WEST LINE OF THE NORTHEAST 1/4; THENCE NORTH 60 DEGREES 12 MINUTES 45 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 402.91 FEET; THENCE SOUTH 86 DEGREES 40 MINUTES 15 SECONDS WEST DISTANCE A 52.00 FEET TO THE EAST LINE OF LOT 2 IN PAUL SIENA'S RESUBDIVISION PER DOCUMENT NUMBER 23033122 RECORDED MARCH 27, 1975; THENCE SOUTH 00 DEGREES 12 MINUTES 43 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 119.58 FEET; THENCE THE FOLLOWING THREE COURSES AND DISTANCES ALONG THE SOUTHERLY PORTION OF SAID LOT 2; (ONE) THENCE THENCE NORTH-89 DEGREES 40 MINUTES 36 SECONDS WEST A DISTANCE OF 88.23 FEET; (TWO) THENCE NORTH 00 DEGREES 12 MINUTES 45 SECONDS EAST A DISTANCE OF 100.00 FEET; (THREE) THENCE SOUTH 85 DEGREES 57 MINUTES 01 SECONDS WEST A DISTANCE OF 117.91 FEET TO THE SAID EASTERLY LINE OF ROSELLE POAD; THENCE NORTH 00 DEGREES 12 MINUTES 43 SECONDS EAST, ALONG SAID EASTERLY LINE, A DISTANCE OF 904.14 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Clert's Office COMMONLY KNOWN AS: TOWN SQUARE CORNER OF SCHAUMBURG ROAD AND ROSELLE ROAD, SCHAUMBURG, ILLINOIS

P.I.N. 07-22-201-012-0000 07-22-201-013-0000 07-22-201-015-0000 07-22-201-016-0000 07-22-201-002-0000

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Legal Description

XL-811208-C7

Lot 32 in Olde Towne Village, being a Subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded August 28, 1997, as Document 97633486 and consent and amendment thereof recorded September 22, 1997 as Document 97706372, in Cook County, Illinois.

1997

COOK COUNTY CLOTH'S OFFICE

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