

FMG #: 0007648968  
NAME: MOHAMED A ZAVERI  
P/O DATE: 04/23/1998

824, 005, 51 001 Page 1 of 3  
1998-06-23 10:06:53  
Cook County Recorder 25.50

UNOFFICIAL COPY

AFTER RECORDING, FORWARD TO:

LAND TITLE GROUP INC Zaveri  
33 W HIGGINS ROAD 1861 Jamestown  
SUITE 2050 Unit 3201 Dr.  
SOUTH BARRINGTON, IL 60010 Hoffman Estates



THIS INSTRUMENT PREPARED BY: IL  
MICHELLENE C IDOM 60195  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-08-102-023-1077

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MOHAMED A. ZAVERI AND RABIA M. ZAVERI, HIS WIFE

to FLEET MORTGAGE CORP.

dated October 5th 19 93, and recorded on 10/06/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93-801674, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address:

1861 JAMESTOWN DRIVE UNIT #3201  
HOFFMAN ESTATES, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 1st day of May, 19 98.

FLEET MORTGAGE CORP.



By Ana Cocroft  
ANA COCROFT  
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0007648968  
NAME: MOHAMED A ZAVERI  
P/O DATE: 04/23/1998

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of May  
19 98, personally appeared ANA COCROFT the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires 01/20/2002

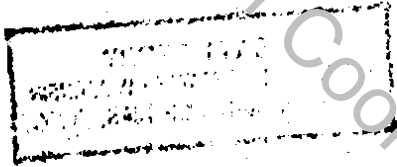
*Lisa M. Berry*  
\_\_\_\_\_  
Notary Public  
LISA M BERRY



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PARCEL 1: UNIT 3201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BARRINGTON SQUARE NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21725050, AS AMENDED, IN SECTIONS 7 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NO. 21178177, AS AMENDED AND SHOWN ON THE PLAT OF SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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