UNOFFICIAL COP\$\$734892

Property Address: 6650 N GLENWOOD AVE # 2S CHICAGO, IL

1998-06-23 13:14:20

Cook County Recorder

P.I.N.: 11-32-311-029-1005

Drafted By: Kim Alexander Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

05/14/1998 1611/759 11725420-1 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 21st May, 1993 made and executed by LÚIS N. ORTIZ and IDALIA E. ORTIZ, MIS WIFE

of the First part, to - FLEET MORTGAGE CORP.,

in the office of the register of deeds for recorded. Second part, of the and William was and was and the Will WORK Illinois the <u>county of</u> <u>COOK</u> , state of , Registered Land Certificate No. 93412263 ZOC NO. Is fully paid, satisfied and discharged.

Dated this 4th day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company

THREE TROT WATER A PINA



Maureen Burns

Vice President

Asst. Vice President

State of Michigan County of Oakland

and On this 4th day of June, 1998 before me appeared Joyce Boka to me personally known who, being by me duly sworm, did say that Maureen Burns respectively. Asst. Vice President Asst. Vice President and they are the and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and acknowledged said instrument to Maureen Burns Joyce Boka and be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS Notary Public, Oakland County, MI My Commission Expires Sept. 1, 2000 11725420-1 05/14/1998 NOFFICIAL COPS 34892 (age 2.4)

UNIT 2S-TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25208075, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL PLATIONAL TITLE NETWORK
THREE FIRST MATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60502

Victoria Perez (Alty)
1923 W. Inving Park Road
Chicago- ILL. 60613