UNOFFICIAL COP%534909

3246/0135 05 001 Page 1 or 1998-06-23 13:22:50

Cook Lounty Recorder

	f
X	
A	
المسمسا	

Release of Deed

DO TO	X			
Release of Deed	Full	Partial		
Know all Men by these prese consideration of one dollar, a whereof is hereby acknowled WAYNE W BROWN AND CA	and other good at Iged, does hereby	id valuable con y release, conv	isiderations, th ey and quit cla	e receipt
	all the right title	interest skim		heir heirs, legal
representatives and assigns, whatsoever Bank may have a 7/7/97 as Document Nu	acquired in, throu Imber97682473	gh or by a cert Book	≀in Mortgage d Page	recorded/
registered in the Recorder's/I the State of Illinois applicable legally described as follows,	e to the property,	situated in said	County and S	ounty, in tate,
LET 185 IN INDIAN HILL SUBDIVISION U AS DOCUMENT NO. 18916761 IN BOOK	493, PAGE 49 IN SECTIC	TO THE PLAT THERE ON 25, TOWNSHIP 35	OF RECORDED MAY NORTH,R ANGE 14,	7 25 1957 EAST OF

Froperty Address: 2248 SAUK TRAIL, SAUK VILLAGE _ ILL. 60411

3225409012

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

053898380000663381

, ILL. 60462

UNOFFICIAL COPS534909 Page 1 or

CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville, Kentucky as of 5/27/98
BANK ONE, INDIANA, NA
By: 1him Stephens Attest: Dawa I Wimer
Its: Mortgage Officer Its: Authorized Officer
State of Kentucky County of JEFFERSON
the undersigned, a Notary Public in and for County in the Starc eforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, INDIANA, NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.
Notary Public ROBIN JONES MOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires

My commission expires May 15, 2001

This instrument was crenared by I AURA HARMON

My Commission Expires:

After recording mail to Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264 053898380000653381

ESCENTIFICAÇÃO DE LA PROPERTA DEL PROPERTA DE LA PROPERTA DEL PROPERTA DE LA PROPERTA DEL PROPERTA DE LA PROPERTA DE LA PROPERTA DE LA PROPERTA DE LA PROPERTA DEL PROPERTA DE LA PROPERTA DE LA PROPERTA DE LA PROPERTA DE LA PROPERTA DEL PROP