

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
MBNA CONSUMER SERVICES INC.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-



LOAN #: 9100376426 Code: MBNA NRS #: 3514 BIN #: 4-29-98C
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT MBNA CONSUMER SERVICES, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/09/96 made and executed by PATRICIA M. MCKENNA, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$30,300.00 Dollars and interest to GUARANTY BANK, S.S.B. in the County of COOK and State of IL Recorded: 02/15/96 as Instrument #: 96124771 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A

Tax ID No.: , Property Address: 3600 N. LAKE SHORE DRIVE #1802, CHICAGO, IL 60613-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 6/4/98

MBNA CONSUMER SERVICES, INC. as Mortgagee

BY [Signature]
MARK FAWZI, VICE PRESIDENT

BY [Signature]
KEITH ERDMAN, ASSISTANT VICE PRESIDENT

STATE OF DELAWARE
COUNTY OF NEW CASTLE

On 6/4/98 before me, Georgann Steele, a Notary Public in and for NEW CASTLE County in the State of DELAWARE, personally appeared MARK FAWZI, VICE PRESIDENT and KEITH ERDMAN, ASSISTANT VICE PRESIDENT, respectively, of MBNA CONSUMER SERVICES, INC., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

GEORGANN STEELE
Notary Public, Delaware
Appointed October 26, 1995
Term 4 Years

[Signature]
Notary Public

(This area for notarial seal)

Prepared by: Christina Ling, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MR 4-29-98C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

LAWERS TITLE INSURANCE CORPORATION

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Exhibit B - Case Number: T-01969

Unit 1802 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 23rd day of November, 1977 as Document Number 2983544 with an undivided .199 percent interest (except the units delineated and described in said survey) in and to the following described premises:

Lot 4 (excepting therefrom the Northerly 20 feet thereof and excepting therefrom the Westerly 125 feet and 3/4 inches thereof), Lot 5 (excepting therefrom the Westerly 125 feet and 3/4 inches thereof), Lot 6 (excepting therefrom the Westerly 125 feet and 3/4 inches thereof) and Lot 7 (excepting therefrom the Westerly 125 feet and 3/4 inches thereof), all in Block 7 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive, in Pine Grove, being part of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, also that strip of land lying West of the Westerly line of Sheridan Road, according to the Plat thereof recorded March 5, 1896 as Document Number 2355030 in Book 69 of Plats, Page 41 and East of the Easterly line of said Lots 5, 6 and 7 and Easterly of said Lot 4 (excepting the Northerly 20 feet thereof), in Block 7 in Hundley's Subdivision aforesaid and between the Northerly line extended of said Lot 4 (excepting the Northerly 20 feet thereof) and the southerly line of said Lot 7, both lines continued straight to intersect the Westerly line of said Sheridan Road in Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Cook County Clerk's Office

98534330

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