UNOFFICIAL COPS#35402 8245/0130 16 001 Page 1 of When Recorded Mail To: 1998-06-23 12:27:04 WESTAMERICA MORTGAGE COMPANY Cook County Recorder 23.50 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181 ATTN: PATTY OBERLIN Loan No. 00111550-50 Commonly known as: 414 WALLACE AVENUE CHICAGO HEIGHTS, IL 60411 SPACE ABOVE THIS LINE FOR RECORDER'S USE. Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to RESOURCEBANG SHARLS MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest accordance in and to that certain Real Estate Mortgage dated 07/31/97 executed by KENNETH L. ELMORE, MARAITO TO VALERIE JENKINS ELMORE to LINCOLN MORTGAGE AND FUNDING CORPORATION and whose address is 870 EAST HIGGINS ROAD, # 132, SCHAUMBURG, IL 60173 and recorded in Book/Volume No. as Document No. 97-574009 on real estate legally described as follows: County Records, State of **TILLINOIS** LOT 31 AND 32 IN BLOCK 62 IN PERCY WELSON'S KEYSTONE ADDITION TO ARTERIAL BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.1.N.#32-16-122-026, P.I.N.#32-16-122-027. SAMANTHA GRUDZIEN **COUNTY OF** DUPAGE before me, the undersigned, a Notary Public in and for the said County and State;

TOOETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

COOK

Prepared By:

514914310

Witness: MAUREEN OATT, VICE PRESIDENT

STATE OF ILLINOIS 07/31/97

On

personally appeared MAUREEN OATT & SAMANTHA GRUDZIEN

to me personally known, who, being duly swom by me, did say that he/she is the

of WestAmerica Mortgage Company, VICE PRESIDENT & ASST. SECRETARY the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

OFFICIAL SEAL DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02 **[~~~~~~~~** 

Notary Public for the state of My commission expires:

acce

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Proporty of County Clerk's Office