

# UNOFFICIAL COPY

98535489

Prepared by and after recording mail to:

SML/Attn. Sherry Doza  
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Houston, Texas 77254-0817  
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50  
T40013 TRAN 4899 06/23/98 12:57:00  
49846 + TB #-98-535489  
COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 60205

Index: 9265

JobNumber: 230\_9808

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JEFFERY J. STACHOLAS AND DONNA LOUISE DAVIS
Original Mortgagee:	MARGARETTEN & COMPANY, INC.
Original Loan Amount:	\$196,250.00
Property Address:	942 N HONORE, CHICAGO, IL 60622
Date of DCF:	3/2/92
Date Recorded:	3/11/92
Doc. / Inst. No:	92155770
PIN:	17-06-423-026-000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of June 1998 A.D..

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT

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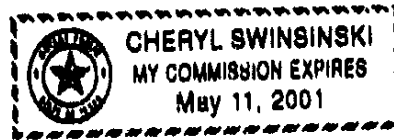
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 5th day of June 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_



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## Exhibit 'A'

Index: 9265

Loan#: 60205

Borrower: JEFFERY J. STACHULA AND DONNA LOUISE DAVIS

State: IL

County: COOK

Job#: 230\_9808

LOT 29 IN BOAKES RESUBDIVISION OF BLOCK 5 OF COCHRAN AND  
OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF  
SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 17-08-023-026-0000

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6/5/98

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