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DICPEANER log BANK OF AURORA

RELEASE OF MORTGAGE

Tralto: 1/ M James C. Kornak Joannah P. Kornak BORROWER JAMMS C. KORNAK JOANNAH P. KORNAK Husband and wife Husband & wife ADDRESS **ADDRESS** 227 PHILLIPPA HINSDALE, IL 60521 TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. **IDENTIFICATION NO.** ALFICER INTEREST CHATOMER LOAN NUMBER 0.0004 10/30/95 01/30/96 \$100,000.00 24045

EEDS WHOSE

KNOW ALL MEN BY THESE PRESENTS, that, OLD SECOND NATIONAL BANK OF AURORA _ of the County of __**EANE**_ and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the . Hortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doss......... REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____13TH__day of NOYEMBER, 1995 ______, and recorded in the Recorder's (Registrar's) County, in the State of Illinois, in Book Office of __COOK____ on Page _____ as Document No. ________to the premises therein described as follows, situated in the County of _____COOK__ _. State of lilinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 18-06-314-004-0000 Address(es) of Premises: 227 PHILLIPPA HINSDALE, IL

LP-ILSOS @ FormAtion Tech plogies, inc. (10/26/66) (600) 637-5766

BOX 333-CTI

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[Sadi]		its: .a Attes	SSISTANT VICE	Flas DONT	
This Instrument wa	s prepared by and after r	3	7 SOUTH RIVER	OMAL BANK OF AUS STREET 06-4172	lona
state of <u>IL</u> county of <u>Ka</u>	ne O	88			
DO HEREBY CERT the Ca. V. Pre	Codney a. 28	1 Jeson N. Derson	personally known to me to	be the AVP	- Secretary
of said corporation instrument, appears A-VP hereto, pursuant to	, and personally know to ad before me this day in Secretary, they algned a authority given by the f	ne to be the same per person and severally a and delivered the said in source of the said in source or the sai	acknowledged that a nstrument and caus £ of said corpor	as such	∠ President
act, and as the free Given under my	and voluntary act of sale	d corporation, for the use seal this 51/1 day	es and purposes the	rein set forth. **May FUS ***MWKLL	
Commission expire	VIRGINIA M WILLE Notary Public State of Illi My Commission Expires 10.	ES note 18/99		Notary Public	
	BLOCK 7 IN SUBDIV T 1/4 OF SECTION 6	. TORMENIP 38 MOR	TH. PANGE 12 LY		
CHICAGO THE NORT	AND BURLINGTON AME M 241.56 PRET OF A ILLINOIS.	OUTSCY RAILEGAD (COMPANY'S RIGHT	OF WAY, MICEPI	
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