

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

98535921

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS BRESNAHAN AND BETTA BRESNAHAN, HIS WIFE--

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of FEBRUARY, A.D. 19 74,

and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 22,631,288 and a certain Assignment of Rents dated the 14TH day of FEBRUARY, A.D. 19 74, and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 22,631,289 to the premises therein described, situated in the County of cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

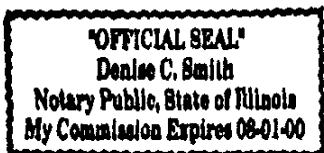
hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 26TH day of JANUARY, A.D. 19 98.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Kathy Stice, ASST. VICE President
Attest: Joanne T. Hughes, ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 26TH day of JANUARY, A.D. 19 98. Denise C. Smith

NOTARY PUBLIC

DEPT-01 RECORDING \$23.50
T40009 TRAN 2983 06/23/98 15:46:00
\$6318 + CG # - 98-535921
COOK COUNTY RECORDER

98535921

Release of Mortgage BY CORPORATION

TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3825 WEST 69TH STREET
CHICAGO, ILLINOIS 60629

BY *Mary Grant 1/6/78*

Property of Cook County Clearing Office

LEGAL DESCRIPTION
LOT 16 IN HINTZ'S ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2322 S DOWNING AVE
WESTCHESTER IL 60154

PERMANENT INDEX NUMBER: 15-29-217-0-0-0000

Map
Mort to
John Sullivan
2200 Wicks Rd
Nelby Meadows
100008

12653586

LEGAL INSTRUMENTS - RECORDING