

7199/0035 05 005 Page 1 of 3  
1998-06-24 10:50:02  
Cook County Recorder 25.50

### THE GRANTOR:

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

CONVEYS and QUITCLAIMS to

NICK PETRIDIS, divorced and not since remarried, of 2265 Holly Court, Village of Northbrook, County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PLEASE SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Address of Real Estate: 2265 Holly Court, Northbrook, Illinois  
Permanent Index Number: 04-17-105-002-0000

DATED this 5<sup>th</sup> day of May, 1998

Maria D. Petricola (SEAL)  
Maria D. Petricola

EXEMPT UNDER THE PROVISIONS OF  
SECTION 4 PARAGRAPH 2 OF THE REAL ESTATE  
TRANSFER TAX ACT DATE 5/28/2011

State of Illinois )  
County of Cook ) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria D. Petridis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of May, 1998.

Commission expires 3/17/99, 19

Natalie Dobson  
NOTARY PUBLIC

This instrument was prepared by Jeffrey Strange & Associates, 717 Ridge Road, Wilmette, IL 60091.

Mail to:

Jeffrey Strange & Associates  
717 Ridge Road  
Wilmette, IL 60091

**Send subsequent tax bills**

Dr. Nick Petricola  
2265 Holly Court  
Northbrook, IL 60062

"OFFICIAL SEAL"  
NATALIE TODOROV  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/17/99

LEGAL DESCRIPTION

LOT 16 IN FLORAL TERRACE ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

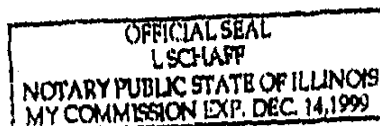
Property of Cook County Clerk's Office

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: 6-5-98Signature: *[Signature]*

Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE  
ME BY THE SAIDTHIS 5<sup>th</sup> DAY OF June  
19 98NOTARY PUBLIC *[Signature]*

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 6-5-98Signature: *[Signature]*

Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE  
ME BY THE SAIDTHIS 5<sup>th</sup> DAY OF June  
19 98NOTARY PUBLIC *[Signature]*

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.)