

UNOFFICIAL COPY

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H254/0118 14 001 Page 1 of 3
1998-06-24 14:59:06
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092421984/CS1/BRENT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CYNTHIA R BRENT, AN UNMARRIED WOMAN, & JIM COOK, AN*
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 2027 S 20TH AVENUE
BROADVIEW IL 60153
Date Recorded: 03/31/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/25/97 Book:
Loan Amount: 88,200 Page:
Document#: 97218659
PIN No.: 15-15-321-014

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*UNMARRIED MAN
**SEE ATTACHED LEGAL

Dated: MAY 21, 1998
PNC MORTGAGE CORP OF AMERICA



By: Kathy M. Oranger
Kathy M. Oranger
Second Vice President

Tom Gray
Attest:

SY
7/3
11-
MY

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Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091828245/MDH/SIMMS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 21, 1998

before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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CHICAGO
BOB B. BROWN
ANNIE P. BROWN
DARRYL A. BROWN

Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE
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Loan No.: 0000092421984/OSI/BRENT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this MAY 21, 1998 } ss
State, personally appeared Kathy M. Granger before me, the undersigned, a Notary Public in said
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PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do,
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WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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CENTRAL BANK
JIM COOK
2027 S. POLK AVE
CHICAGO, IL 60608

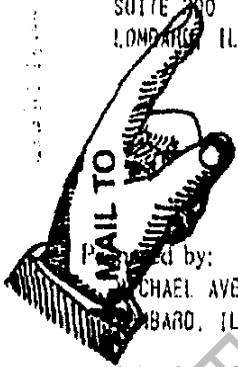
Property of Cook County Clerk's Office

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941851435 ZN112
H0447 520
67-A-1 P79640
83

RECORD AND RETURN TO:
PNC MORTGAGE CORP. OF AMERICA
333 E. BUTTERFIELD ROAD
SUITE 200
LOMBARD, IL 60148

97218659



MAILED by:
MICHAEL AVERY
LOMBARD, IL 60148

DEPT-01 RECORDING \$31.50
T#0009 TRAM 7883 03/31/97 14:51:00
#4633 + SK *-97-218659
COOK COUNTY RECORDER

MORTGAGE

LENDER'S #: 09-24-21084

THIS MORTGAGE ("Security Instrument") is given on
CYNTHIA H. BRENT, AN UNMARRIED WOMAN, AND JIM COOK, AN UNMARRIED MAN
never been married

MARCH 25, 1997. The mortgagor is

3150
13

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

ATTORNEY'S NATIONAL TITLE SERVICE
THREE FIRST NATIONAL PLAZA
SUITE 1000
CHICAGO, IL 60606

97218659

which is organized and existing under the laws of THE STATE OF OHIO
address is 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

address is _____ ("Lender"). Borrower owes Lender the principal sum of
EIGHTY-EIGHT THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS

_____ Dollars (U.S. \$88,200.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
APRIL 1, 2027.

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

Page 1 of 1

97218659

80 FEET OF LOT 202 AND THE SOUTH 14 FEET OF LOT 203 IN CUMMINGS &
FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF
LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 43.2 ACRES OF THE
WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 15-15-321-014

which has the address of 2027 SOUTH 20TH AVENUE, BROADVIEW
Illinois 60153

(Zip Code) ("Property Address");

(Street, City),

ILLINOIS Single Family FPMR/FILMC UNIFORM
Initials *AB* INSTRUMENT Form 3014 8/90
Amended 5/91

MP - DRPC (1992) 1018000AAA 011.07 4/93
Page 1 of 1 VMP MORTGAGE FORMS • (800)871-7291

