## UNOFFICIAL COPY

80/39/0226 40 001 Page 1 of 1998-06-23 15:37:46 Look County Recorder

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FITHE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUMICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

Addross: 3515 3515 S ASHLAND AV

٧,

WILLIAM WRIGLEY JR (0)

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled 19 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \* \*

Brian L. Crowe Corporation Counsel

City of Chicago

Assistant Corporation Counsel 30 N. LaSalla St. 7th floor

Chicago, Illinois 60602

(312) 744-8791 Atty No. #90909

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 3515 3515 S ASHLAND AV

WILLIAM WRIGLEY JR (0) 3515 S ASHLAND CHGO IL 60609

WILLIAM WAIGLEY JR (0)
400 N MICH GAN AVE
CHGO

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 3515 3515 S ASHLAND AV

PI# 17-32-300-001

FRONT

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION THIRTY-THREE (33) FEET NORTH OF THE POINT WHERE THE SOUTH LINE OF THE MORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SOUTHWEST QUARTER OF THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION THIRTY-TWO (32), THENCE EAST ALONG A LINE PARALLEL TO AND THIRTY-THREE (33), FEET NORTH OF THE SOUTHLINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER OF SAID SECTION THRITY-TWO (32), A DISTANCE OF ONE HUNDRED FIFTY-SEVEN AND ONE-TENTH (157.1) FEET; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION THIRTY-TWO (32) AND ONE HUNDRED FIFTY-SEVEN AND ONE-TENTH (157.1) FEET EAST THEREOF, A DISTANCE OF ONE HUNDRED SEVEN AND SIXTY SIGHT ONE- HUNDREDTHS (107.68) FEET; THENCE WEST ON A STRAIGHT LINE ONE HUNDRED FIFTY-SEVEN AND ONE TENTH (157.1) FEET TO A POINT IN THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION THIRTY-TWO (

HUNDREDDTHS (107.75) FEET NORTH OF PLACE OF BEGINNING: THENCE SOUTH ALONG WEST LINE OF SAID-SOUTHWEST QUARTER OF SECTION THIRTY-TWO (32), ONE HUNDRED SEVEN AND SEVENTY-FIVE ONE HUNDREDTHS (107.75) FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE VEST THIRTY-THREE (33) FEET TO FORM PART OF ASHLAND AVENUE.

THE EAST THREE HUNDRED AND TWENTY (320) FEET OF THE WEST THREE HUNDRED AND FIFTY-THREE (353) FEET OF THE NORTH HALF (N.1/2) OF THE NORTHWEST QUARTER (N.W. 1/4) OF THE SOUTHWEST QUARTER (S.W.1/4) OF SECTION THIRTY-TWO (32) TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN (3RD P.M.) - EXCEPT THE NORTH THIRTY-THREE (33) FEET THEREOF, AND EXCEPT THE WEST ONE HUNDRED AND THIRTY-TWO AND ONE-TENTH (132.1) FEET OF THE SOUTH ONE HUNDRED AND FORTY AND SEVENTY-FIVE HUNDREDTHS (140.75) FEET THEREOF. AND EXCEPT THE SOUTH THIRTY-THREE (33) FEET OF THE EAST ONE HUNDRED EIGHTY-SEVEN AND NINE-TENTHS (187.9) FEET THEREOF, ALL SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINGIC. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINGIS