UNOFFICIAL COMPANY LA COLUMN TO A COLUMN T

1998-06-24 12:09:35

Cook County Recorder

23,50

Loan #: 980063641

Propared By:

Document Express, inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

RECORDER

RECORDER

BRIDGEVIEW OFFICE

And When Recorded Mail To:
Precision Mortgage Services
3202 Northwest Highway, Suite 145
Cary, IL 20013

TD - 350929

- Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980063641

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Flag Far Bank, F.S.B., 2600 Telegraph Road, Suite 100, Bloomfield 11.13, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Roll Estate Mortgage dated May 8, 1998 executed by Robert Hruska and Danka Kolmosova , husband and wife to Precision Mortgage Services, a Corporation organized under the laws of the State of Illinois and whose principal place of business is 3202 Northwest Highway, Suite 145, Cary, IL 60013, and recorded as Document No. , by the Cool. County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P.I.N.: 10-14-124-052-0000
Commonly known na: 9200 Central Park Avenue, Evanston, 11 60203

Together with the note or notes therein described or referred ic, the money due and to become due thereon with interest, and all rights accrued or to accrue under se'a hani Estate Mortgage.

STATE OF TU	Precision Mortgazo Services
COUNTY OF COOK	
on 5/4/98 before me,	List women
the under-signed a Notery Public in and for-	
said County and, State, personally appeared	In Oluvere
Kurt We zoucle	1/2
known to me to be the	
of the corporation herein which executed the	By:
within instrument, that the seal affixed to said	lts:
instrument was signed and scaled on behalf of	
said corporation pursuant to its by-laws or a	
resolution of its Board of Directors and that he	Witness:
	***************************************
acknowledges said instrument to be the free	
act and deed of said corporation.	
my make a Doute	<b>儿</b> -
Notary Public / COCK C	
Communication	_
My Commission Expires:	White the same of
My Commission Expires: "OFFICI	AL SEALING

X

## UNOFFICIAL COPSY36367 Figure 20

## LEGAL DESCRIPTION RIDER

LOTS 328 AND 329 IN EUGENE L. SWENSON'S EVANSTON MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1926 AS DOCUMENT 9361778, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-14-124-052-0000

LIN.
19-14-12

OCOHOLINA
Clark's Office