

1998-06-24 10:13:35

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
Loan#: 4169038

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANKUNITED, FSB**, whose address is 255 Alhambra Circle, Coral Gables, FL 33134, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **The Bank of New York as Trustee for holders of Bear Stearns Mortgage Securities, Inc. Mortgage Pass through Certificates, Series 1998-3**, whose address is 101 Barclay Street, New York, NY 10286, its successors or assigns, (assignee). Said mortgage bearing the date 08/21/97, made by **CRAIG H. ZIMMERMAN AND DIANNE M. ZIMMERMAN** to **PRISM MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97-632254 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 815 NORTH ELMWOOD AVENUE  
03/26/98 OAK PARK, IL 60302 16-06-405-023-0000  
**BANKUNITED, FSB**

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 26th day of March, 1998, by JORGE TUCUX of **BANKUNITED, FSB** on behalf of said CORPORATION.

Laurie Kezsbom  
**Laurie Kezsbom** Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800) 346-9152  
BUFSB RT 24RT

*Handwritten notes:*  
S/MS  
P/MS  
M/MS

# UNOFFICIAL COPY 78537611

EXHIBIT 'A'

4169038

THE NORTH 1/2 OF LOT 8 IN BLOCK 2 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office