

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
Loan#:1359836

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANKUNITED, FSB, whose address is 255 Alhambra Circle, Coral Gables, FL 33134, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

The Bank of New York as Trustee for holders of Bear Stearns Mortgage Securities, Inc. Mortgage Pass through Certificates, Series 1998-3, whose address is 101 Barclay Street, New York, NY 10286, its successors or assigns, (assignee).

Said mortgage bearing the date 01/09/97, made by JEFFERY D. TEACH AND SUSAN D. TEACH to AMERICA'S WHOLESALE LENDER and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97683872

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:111 CRAIGIE LANE
03/26/98 PALATINE, IL 60067

02-1(-3)3-047-1047

BANKUNITED, FSB

By: Kevin Holt
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 26th day of March, 1998, by KEVIN HOLT of BANKUNITED, FSB on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
BUFSB RT 24RT

SVB
P/2
M/yes

UNOFFICIAL COPY 98537661

EXHIBIT 'A'

1359836

UNIT 47 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DOCUMENT NUMBER 25, 692, 755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 05-198-886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST NUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 8, 1983 AS DOCUMENT NUMBER 26, 637, 534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

COMMON ADDRESS: 111 CRAIGE LANE, PALATINE, ILLINOIS 60067.

Cook County Clerk's Office