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Property Address: 1466 QUAKER LN # 168A PROSPECT HTS, IL

8260/0064 03 001 Page 1 of 1998-06-24 09:31:43 Cook County Recorder

P.I.N.: 03-24-102-009-1061

Drafted By: Chris Labandz

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

7714055 211

16/2 No abstract

03/11/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SIGHT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 3rd day of November, 1987 , made and executed by ROBERT E. SOSKA AND RUTH SOSKA, HIS WIFE

of the First part, to UNITED SAVINGS OF AMERICA

of the Second part, recorded in the office of the register of deeds for and the county of COOK Illinois , state of in liber 87599182 , Doc No. , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 25th day of March, 1998

Chemical Mortgags Company "See Attached Legal Description"

May be Robert Souha 1400 Quakerla Sil 4 1084 Prospect "hhh Ils "010

147

Vice President

Maureen Burns

Vic. President

State of Michigan County of Oakland BOX 333-CTI

On this 25th day of March, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

DAWN M. TARNOWSKI NOTARY PUBLIC - DAKLAND COUNTY, MI MY COMMISSION EXPIRES 03/10/99

11782227-2 03/11/UNOFFICIAL COPY

"A", AS DELINEATED ON SURVEY OF THE UNIT NO. FOLLOWING 168 DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO PARCEL): PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT COUNTY. DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM Ĵ, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, AND KNOWN AS TRUST NO. 24678 RECORDED IN THE OFFICE OF THE 1971 RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21840377, TOGETHER .26220 PERCENT INTEREST IN SAID AN UNDIVIDED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING TS D SU.

COOK COUNTY CLERK'S OFFICE THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID ALL DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.