

① H98018778

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/CUST

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

① H98018778 HL 93050269

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE P CALLAGHAN, JR. AND MARGARET A CALLAGHAN, HIS WIFE AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30TH day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 96724716, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

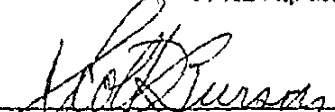
THE SOUTH 1/2 OF LOT 11 IN BLOCK 34 IN FOREST HILLS OF WESTERN SPRINGS SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 AND THAT PART OF THE BLOCKS 12 TO 15 IN HIGHLANDS SUBDIVISION LYING EAST OF A LINE 33 FEET WEST OF THE PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-409-016-0000
Address(es) of Premises: 5213 WOODLAND AVE, WESTERN SPRINGS, IL 60558
Witness ___ hand ___ and seal ___, this 15TH day of MAY, 1998.



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)



SCOTT BURSON, ASSISTANT VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CT1

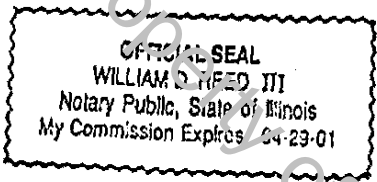
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15 day of May, 1998.

William J. Reed III

Commission Expires 4-29-01



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