OFFICIAL C

RETURN TO: T. J. Katz Orion Financial Group, Inc. 2855 Exchange Blvd., Suite 105 Southlake, Texas 76092



DEPT-UI RECORDING

T00013 TRAN 4914 06/24/98 08:25:0

78

COOK COUNTY RECORDER

TRANSFER AND ASSIGNMENT

[*] O ₄	
For valuable consideration in hand paid, receipt whereof is here	by acknowledged, FLAGSTAR BANK, FSB F/K/
FIRST SECURITY SAVINGS BANK, FSB, 2600 Telegraph Ro	ond, Bloomfield Hills, MI 48462 does hereby set
over, transfer, and assign noto: HOME EQUITY USA, INC., 6	
30329 his/her/their heirs, e/contors, administrators or assigns al	If of its right, title and interest in and to that certain
mortgage or trust deed, together with the note it was given to see	
AMERICAN MORTGAGE dated 9/23/94, duly recorded in the	
for COOK County, State of ILLINO'S, it Book No.	
94872921. Tax No. 25-09-428-01	
TO	
Property Address: 10233 SOUTH LASALLE STREET, CHICA	AGO, IL 60628
Witness my hand and seal this 13th day of March, 1998.) **
	15 A 2021/10 A Fo 10 A 5 (67 A 200) 51/10 A A C C A 200 A A C C A 200 A A A A A C C A 200 A A A A A A A A A A A A A A A A A

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB George R. Schlacht, Attorney-in-Fact William E. Wilson

STATE OF GEORGIA COUNTY OF DEKALB

84797

Before me, a Notary Public in and for the State aforesaid, personally appeared George R. Schlacht who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

SWORN TO AND SUBSCRIBED In hefpre me this 13th day of March, 1998.

Prepared By: Lisa Barove GEORGIA

Home Equity USA, Inc. 6 Executive Park Drive, Softe 100

Atlanta, Ga. 30329 FLUFLAG/AHES

Flizabeth S. Esarove, Notary Public My commission expires: May 14, 1999

LOAN POLICY (1998)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007526400 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 86 IN S. M. BLOSS COMPANY SUBDIVISION OF WEST 1/2 OF BLOCKS 3, 12, 17 AND 26 AND THE EAST 1/2 OF BLOCKS 4, 11, 18 AND 25 IN FERNWOOD RESUBDIVISION OF SOUTHBAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING

\$23.5û

. T\$0013 TRAN 4914 06/24/98 08:25:00

\$9872 \$ TB #-98-537013

COOK COUNTY RECORDER

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED,

LPOLAZ/2

CAK 10/14/94 15:06:43