

UNOFFICIAL COPY

RETURN TO: T. J. Katz 98537019
Orion Financial Group, Inc.
2855 Exchange Blvd., Suite 105
Southlake, Texas 76092



DEPT-01 RECORDING 02
T#0013 TRAN 4914 06/24/98 08:29:
19878 # TR * -98-5370
COOK COUNTY RECORDER

TRANSFER AND ASSIGNMENT

For valuable consideration in hand paid, receipt whereof is hereby acknowledged, FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB, 2600 Telegraph Road, Bloomfield Hills, MI 48462 does hereby set over, transfer, and assign unto: HOME EQUITY USA, INC., 6 Executive Park Drive, Suite 300, Atlanta, GA 30329 his/her/their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by KAY KASTIL to PRISM MORTGAGE COMPANY dated 9/29/94, duly recorded in the Office of the Register of Deeds (or Clerk of Court), for COOK County, State of ILLINOIS, in Book No. _____, Page _____, Document No. 94861471.

PIN # 14-21-54-048-1086 * Legal attached *

Property Address: 3200 NORTH LAKE SHORE DRIVE #1009, CHICAGO, IL 60657

Witness my hand and seal this 13th day of March, 1998.

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

Witness: Marisela T. Ramirez
Marisela T. Ramirez

George R. Schlacht
George R. Schlacht, Attorney-in-Fact

Witness: Renny Buch
Renny Buch

ATTEST: William E. Wilson
William E. Wilson

STATE OF GEORGIA
COUNTY OF DEKALB



84667

Before me, a Notary Public in and for the State aforesaid, personally appeared George R. Schlacht who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

SWORN TO AND SUBSCRIBED to before me this 13th day of March, 1998.

Prepared By: Lisa Esarove
Home Equity USA, Inc.
6 Executive Park Drive, Suite 300
Atlanta, Ga. 30329
FL3-FLAGSHIP



Elizabeth S. Esarove
Elizabeth S. Esarove, Notary Public
My commission expires: May 14, 1999

98537019

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Legal Description

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:
UNIT 1009 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; TO WIT:
BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1,098 FEET 7.8 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 13) FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST TO THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION MADE BY LA SALES NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2348166, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NUMBER 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT NUMBER 20201819, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.