

UNOFFICIAL COPY

98537142

WHEN RECORDED RETURN TO
Principal Portfolio Services, Inc
1611 South Harbor Blvd
Suite 200
Santa Ana, CA 92704-6951

, DEPT-01 RECORDING \$23.50
, T#0013 TRAN 4943 06/24/98 11:44:00
, #0003 # TB # - 98 - 537142
, COOK COUNTY RECORDER

Loan Number 300-9710-0211

[Space Above for Recording Purposes Only]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **BANKER'S DIRECT MORTGAGE CORPORATION**
A FLORIDA CORPORATION

organized and existing under the laws of **THE STATE OF FLORIDA**
party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful
money of the United States to it in hand paid by **BMS MORTGAGE INC., A NEW JERSEY CORP.**

4323 WATT AVE
N. HIGHLANDS CO.

party of the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign,
transfer and set over unto the said party of the second part that certain Security Instrument executed by

LUCIAN M. MICHICICH, A SINGLE MAN AND 4 ♀

RECORDED: 8-8-97

dated **AUGUST 14, 1997**

and filed for record in Official Record Book
Clerk's office of the Circuit Court of the **COOK**

As of # 97607241

Page **0112** in the
on the following

described property:

**LOT 23, (EXCEPT THE SOUTH FEET THEREOF) AND THE SOUTH 12 FEET OF LOT
22 IN BLOCK 5 IN EGERTON ADAMS SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NOth, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Pin# 14-15 208-044

Mortgage amt \$ 24,921.00

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together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether
interest accrued and owing thereon.



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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 26th day of JANUARY 1998

WITNESSES:

BANKERS DIRECT MORTGAGE CORPORATION

A FLORIDA CORPORATION

TINA ANDERSON

By

OLGA BOUZA, VICE PRESIDENT

ROBIN FLORENTINO

(SEAL)

STATE OF FLORIDA

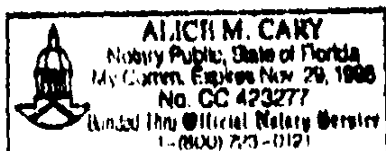
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) SS:

COUNTY OF PALM BEACH

)

The foregoing instrument was acknowledged before me this 26th day of JANUARY 1998 by OLGA BOUZA, VICE PRESIDENT of BANKERS DIRECT MORTGAGE CORPORATION a FLORIDA CORPORATION corporation, on behalf of the corporation. He/She is personally known to me or has produced PERSONALLY KNOWN TO ME TO BE as identification and did take an oath.



ALICE M. GARY

Notary Public

Prepared by: **BANKER'S DIRECT MORTGAGE CORPORATION, A FLORIDA CORPORATION**
580 VILLAGE BLVD., SUITE 120
WEST PALM BEACH, FL 33409

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