

UNOFFICIAL COPY

Form No. 3276 (8)

MAIL TO:

Toni Burhart

NAME & ADDRESS OF DEVELOPER:

First Mortgage Service Center
Bay St Dept
6000 Atrium Way
Mt Laurel, NJ 08054

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1998-06-24 09:47:23
Cook County Recorder 24.50

Property of Cook County Clerk's Office

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto TIMOTHY J HALLISSEY/MARY K HALLISSEY

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 29 day of MARCH A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93234571, to the premises therein described, situated in the County of COOK, as follows to wit:

7445 NORTH MAPLEWOOD, IL 60645
LOT 12 BLOCK 3 BIRCHWOOD WEST A SUBDIVISION OF THE N1/2 OF THE S1/2 OF THE NE1/4 OF THE SE1/4 AND THE W1/2 OF THE S1/2 OF THE S1/2 OF THE NE1/4 OF THE SE1/4 OF SECTION 25 TOWNSHIP 41N RANGE 13E OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY IL

WITNESS hand _____ and seal on this 3 day of June 1998.

[Signature] (Seal)
Witness

[Signature] (Seal)
MICHAEL DANLAG

[Signature] (Seal)
Witness

[Signature] (Seal)
~~FRANK EDWARD~~ SUSAN BROWN

COOK

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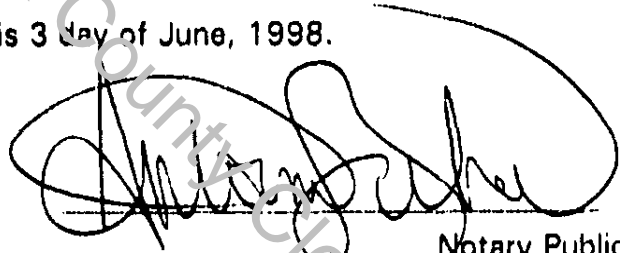
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG and ^{SUSAN BROWN}~~FRANK EDWARDS~~ personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of June, 1998.



Notary Public

(Seal)

ANTOINETTE L. HART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 1, 2003

My commission expires on _____, 19_____.

POLICY NO. 1409 007423213 AM

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 1 IN BIRCHWOOD WEST A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.