

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:721-0195499
INV:FHLM 7220303
970333366

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PEOPLES HERITAGE SAVINGS BANK**, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BankAtlantic**, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 11/10/97, made by **LINDA O'CONNOR AND MICHAEL O'CONNOR** to **KEY MORTGAGE SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97894197 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2822 NO ELM LANE
04/23/98 ARLINGTON HEIGH, IL 60004 03-03-400-011
PEOPLES HERITAGE SAVINGS BANK

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 23rd day of April, 1998, by **DARRELL COLON**
of **PEOPLES HERITAGE SAVINGS BANK**
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
PEOP NV 183NV

[Handwritten initials]

EXHIBIT 'A'

721-0195499

THAT PART OF THE NORTH 38 RODS OF THE SOUTH 76 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 38 RODS OF THE SOUTH 76 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 SECTION CORNER OF SAID SECTION; THENCE EASTERLY ON THE SECTION LINE 874.0 FEET; THENCE NORTHERLY PARALLEL WITH THE NORTH AND SOUTH 1/4 SECTION LINE OF SAID SECTION 1048.62 FEET TO THE POINT OF BEGINNING THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID SECTION 436.33 FEET; THENCE NORTHERLY 102.66 FEET; THENCE EASTERLY 436.16 FEET; THENCE SOUTHERLY 102.66 FEET TO THE POINT OF BEGINNING (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office