

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#: 721-0182925
INV: FHLM 7209475
971829268

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PEOPLES HERITAGE SAVINGS BANK**, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BankAtlantic**, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 11/03/97, made by **MICHAEL GREGORY AND ANN GREGORY** to **FIRST HOME MORTGAGE CORPORATION**, AN ILLINOIS CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97881513

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 618 WAINSFORD
04/23/98 SCHAUMBURG, IL 60194 07-17-413-012
PEOPLES HERITAGE SAVINGS BANK

By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 23rd day of April, 1998, by **DARRELL COLON**
of **PEOPLES HERITAGE SAVINGS BANK**
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
PEOP NV 183NV

[Handwritten initials/signature]

EXHIBIT 'A'

721-0182925

LOT 12 IN BLOCK 3 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85240470, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office