

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHSB#:721-0169832  
INV:FHLM 7158113  
971649979

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PEOPLES HERITAGE SAVINGS BANK**, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BankAtlantic**, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 10/09/97, made by **JAMES J KOUSKI AND KAREN V KOUSKI** to **FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 97762685

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 16560 CHURCHVIEW DRIVE  
04/23/98 ORLAND PARK, IL 60462 27-27-305-003-0000  
~~PEOPLES HERITAGE SAVINGS BANK~~

By: [Signature]  
**DARRELL COLON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 23rd day of April, 1998, by **DARRELL COLON** of **PEOPLES HERITAGE SAVINGS BANK** on behalf of said CORPORATION.

[Signature]  
**MARIA P. SANDOVAL** Notary Public  
My commission expires: 04/18/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
PEOP NV 183NV

*Handwritten initials/signature in bottom right corner.*

EXHIBIT 'A'

721-0169832

LOT 11 IN SETON PLACE OF ORLAND PARK, BEING A SUBDIVISION OF THE EAST 690 FEET OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office