UNOFFICIAL COP 98537299

1998-06-24 14:36:52

Cook County Pecorder

71.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 PHSB#:721-0147218 INV:FHLM 7160576 971485461

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Porrland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) describes therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Peach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 10/01/97, made by WILLIAM PALMER AND JUNE M PALMER to WEST PENN FINANCIAL SERVICE CENTER, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97750641 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1950 W FLETCHER 04/23/98 CHICAGO, IL 60657

14-30-200-021/022

MARIA P. SANDOVAL
COMM #1056249
MOTARY PUBLIC CALTORNA
LOS ANGELES COUNTY

My Comm Tiplies April 18, 1999

PEOPLES_HERITAGE SAYINGS BANK

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 23rd day of April, 1998 , by DARRELL COLON

of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

MANTA P. SANDOVAL Notary Public

My commission expires:04/18/1999 Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glandale, CA 91203 (800)346-9152 PEOP NV 183NV WHITE HELD BLAND BLA



UNOFFICIAL COPY 137299 (see 1)

EXHIBIT 'A'

721-0147218

LOTS 2 AND 3 IN THE SUBDIVISION OF LOTS 19 TO 24, BOTH INCLUSIVE, IN BLOCK 1 IN LABHAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF TH NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Property of Cook County Clark's Office