UNOFFICIAL COPY 98537300

9253/0161 50 001 Page 1 or 1 1998-06-24 14:37:22 Cook County Recorder 23/50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th F1 Glendale, CA 91203 PHSB#:721-0145999 INV:FHLM 7160742 970416083

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Seach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 10/13/97, made by GARY FRANK STRZEMIECZNY AND SYLVIA MARTHA STRZEMIECZNY to HOWARD HANNA FINANCIAL SERVICES INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Fage as Instr# 97776341 upon the property situated in said State and County as more fully described in said mortgage or herein to with SEE EXHIBIT 'A' ATTACHED

commonly known as:11953 BROOKSHIRE DRIVE 04/23/98 ORLAND PARK, IL 60462

27-30-315-001

PEOPLES HERITAGE SAVINGS BANK

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 23rd day of April, 1998 , by DARRELL COLON
of PEOPLES HERITAGE SAVINGS BANK

of PEOPLES HERITAGE SAVINGS BANK on behalf of said (CORPORATION.

MARÍA P. SANDOVAL Notary Public

My commission expires:04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glandale, CA 91203 (800)346-9152 PEOP NV 183NV

MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My Commit Explica Acid 18 1949

SYN

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EXHIBIT 'A'

721-0145999

LOT 56 IN BROOK HILLS WEST P.U.D. UNIT 1, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office