UNOFFICIAL COPY₈₅₃₇₃₀₁

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 PHSB#:21-4060561 INV:FHLM 7030613

ASSIGNMENT OF MORTGAGE

923927425

FOR GOOD AND VILUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano aeach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 02/12/97, made by JOHN M KUKSUK AND ELLEN M IGLEHART to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97-623683 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:5324 LOCKWOOD 04/23/98 CHICAGO, IL 60630

13-00-229-013

PEOPLES HERITAGE SAVINGS BANK

DANGE TO COLO

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 23rd day of April, 1998 , by DARRELL COLON
of PEOPLES HERITAGE SAVINGS BANK
on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

My commission expires:04/18/1999 Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 PEOP NV 183NV IIII IIII IIII

HOTARY PUBLIC CALTICIANA
LOS ANGELES COUTTY
My Comm. Expires April 18 1999

MARIA P. SANDOVAL

COMM. #1056249

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UNOFFICIAL COPY

EXHIBIT 'A'

21-4060561

LOT 25 (EXCEPT THAT PART OF SAID LOT 25 LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 65 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 25, 4.85 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 25), ALL IN GEORGE C. HEILD'S FOREST GLEN SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office