

# UNOFFICIAL COPY

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1998-06-24 09:46:13

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Myron Richie  
406 SOUTH DANTE AVE  
Glenwood IL 60425



Property of Cook County Clerk's Office

### SATISFACTION

Paid Accounts Department #3391463 "Fuchs" Lender ID:369/1814448 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that PREFERRED CREDIT CORPORATION A.K.A. T.A.R. PREFERRED MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

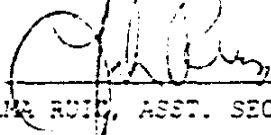
Original Mortgagor: MYRON RICHIE AND TANIA V. RICHIE, HIS WIFE AS JOINT TENANTS  
Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE  
Dated: 04/09/1997 and Recorded 04/10/1997 as Instrument No. 97249609 in the County of COOK State of ILLINOIS

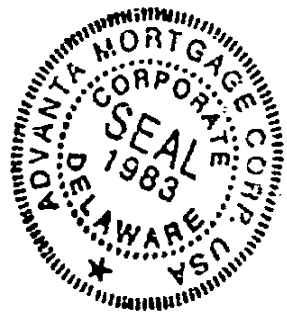
Legal: LOT 622 IN BRICKWORK POINT NO. 10, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1972 AS DOCUMENT NUMBER 21588424, IN COOK COUNTY, ILLINOIS.  
P.I.N.#: 32-11-206-004

Assessor's/Tax ID No.: 32-11-206-004  
Property Address: 406 South Dante Ave, Glenwood, IL, 60425

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Preferred Credit Corporation A.K.A.  
T.A.R. Preferred Mortgage Corporation By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 11/24/97, #97881430  
On May 22, 1998

By:   
TELMAR RUIZ, ASST. SECRETARY



*[Handwritten notes and scribbles]*

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Page 2 Satisfaction

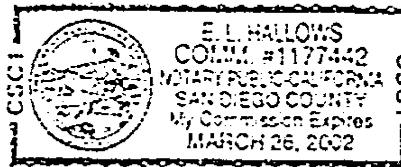
STATE OF California  
COUNTY OF San Diego

ON May 22, 1998, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*E. L. Hallows*

E. L. Hallows  
Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)

Document Prepared By: Arlene Paulo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800  
WTC-19980221-0009 & COOK COOK & BAT. 34853391457 KOKL COM1

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