Device the Chine had 1998-06-24 10:19:41 lega Mayork Resorted

When Recorded, PNC MORIGAGE
Mail To: 539 SOUTH 417 AVENUE
P.O. BGX 35030
LOUISVILLE, KY 49232-9801
Loan No.: 0000020142416/ISF/CARVAJAL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described bolow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Hortgage.

Mortgagor:

ROSALINO CARVAJAL & SILVIA CARVAJAL H/W SEARS MORTGAGE CORP 189W MANCHESTER DRIV

Mortgagee: Prop Addr:

WHEELING

60090

COOK

Date Recorded:

State: ILLINOIS

City/County: Book:

Date of Mortgage:

Page:

Loan Amount:

Document#: PIN No .:

ge: 02/05/93 Bo 117,420 Pa 93112342 PIN# 03-11-101-027 V 231

02/10/93

Previously Assigned:

Recorded Date:

NONE Book:

Brief description of statement of location of Mortgage Premises

COUNTY OF COOK, IL \*SEE ATTACHED LEGAL

Dated: MAY 27, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Kathy M./Granger

Second Vice President

ENICA SERVICA AND SERVICA AND

CORP.

Property of County Clerk's Office

When Recorded, PNC MORICAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33/JO
LCUISVILLE, KY 40232-9801
LCan No.: 0000020142416/XSH, CARVAJAL

MORTGAGE RELIASE, SATISFACTION, AND DISCHARGE PAGE 2

COUNTY OF JEFFERSON ) SS LOUISVILLE, KY 40232-9801
On this MAY 27, 1998 , before me, the undersigned, a Notary Public in said
State, personally appeared Kathy M. Granger and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Second Vice President and
respectively, on behalf of
PNC MORTGAGE CORP. OF AMERICA
and acknowledged to

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes there in contained and that such Corporation executed the within instrument pursuant to its Foard of Directors.

WITNESS my hand and official seal.

Public

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

\* NOTARY PUBLIC \*

Heather S. Baxter Kentucky State-at-Large My Clamission expires April 18, 2000

MHEEFING SIFKIM - CMEANNFF BORMENING - CMEANNFF BORMEFING - CMEANNFF

Property of Cook County Clerk's Office

98538550 👾 👯

LOT 22 IN BLOCK 10, IN MEADOWERCOK SUBDIVISION, UNIT NUMBER TWO, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SCHION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THURD FRINCIPAL MERIDIAN, ACCORDING TO FLICT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNT, ILLINDIS, ON OCTOBER 24, 1955, AS DOCUMENT NUMBER 1629537, IN COCK COUNTY, ILLINDIS.

93112342

Aropenty of Cook County Clerk's Office