

Recording Requested by / Return To:
FIRST AMERICAN TITLE INSURANCE CO. ATTN: WENDY WILCZYNSKI
30 North LaSalle Street Suite 300
CHICAGO, IL 60602-0000

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FINANCIAL CENTER OF ILLINOIS, INC.

Original Mortgagor: RONALD S. SAN JUAN, EMERITA V. SAN JUAN

Recorded in Cook County, Illinois on 11/22/93 as Instrument # 93952915

Tax ID: 07-17-415-006

Date of mortgage: 07/09/93 Amount of mortgage: \$160000.00 Address: 1545 W. Hundley Street

LOT 48 IN CASEY FARMS UNIT 3 SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, ACCORDING TO THE PLAT RECORDED JUNE 12, 1990, AS DOCUMENT NO. 99277165, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/12/98

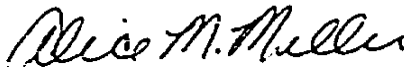
Chase Mortgage Services, Inc.

F/K/A Chase Manhattan Mortgage Corporation,

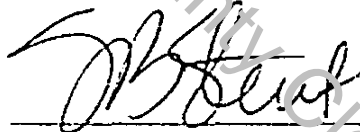
Successor by Merger to

American Residential Mortgage Corporation

By:



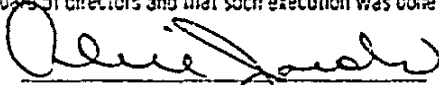
Alice M. Miller
Assistant Vice President



Attest: Stephanie B. Stewart
Assistant Secretary

State of Louisiana
County of Ouachita

On 05/12/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Alice M. Miller, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Chase Mortgage Services, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Mortgage Services, Inc..



Notary: Alice Jacobs
My Commission Expires Lifetime

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3062196169 P.L.F.: 03/31/98
FINAL RECONJL 90608 Inv: ARMC 98 05/12/98 16:02:15 12-031 IL Cook 28:14 8
REMITTER

UNOFFICIAL COPY

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