

98538137

LOAN NO. 68140 INV 2 of 3 ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, WESTMARK MORTGAGE CORPORATION, 355 N.E. 5TH AVENUE  
DELRAY BEACH, FLORIDA 33483 under the laws of  
CALIFORNIA, Assignor (whether one or more), hereby sells, assigns and transfers to

CROWN BANK

Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated NOVEMBER 6, 1992 executed by  
STEVEN D. LINDSEY AND BETSY JO GOMBERG, HUSBAND AND WIFE AS JOINT TENANTS

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as Mortgagor, to SC FUNDING CORPORATION  
as Mortgagee, and filed for record NOVEMBER 19, 1992, as Document Number 92869667  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, ILLINOIS  
described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSIGNMENT FROM SC FUNDING CORPORATION TO WESTMARK MORTGAGE CORPORATION RECORDED AS  
DOCUMENT NO. 92869668 ON NOVEMBER 19, 1992

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

WESTMARK MORTGAGE CORPORATION

By BETH MCKEON  
Its: BETH MCKEON, VICE PRESIDENT

By \_\_\_\_\_  
Its: ELEANOR BLACKMER

Witness ELEANOR BLACKMER

MTGASSIGN

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UNIT NO. 3-C IN THE SURREY COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THE THOMAS GOODE'S SUBDIVISION OF PART OF SOUTH ½ OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25799181 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TAX ID#14-29-323-024-1017

MAIL TO:

PREPARED BY:  
CROWN BANK F.S.B.  
853 E. SEMORAN BLVD. SUITE 133  
CASSELBERRY, FL 32707

Handwritten initials "LL" and a small rectangular stamp.

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STATE OF FLORIDA                    }  
  } ss.  
COUNTY OF PALM BEACH            }

On this 19TH day of MAY, 1998, before me, a Notary Public  
within and for said County, personally appeared BETH MCKEON, VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Sandra L. Gill, Notary  
MY COMMISSION # CG854079 EXPIRES  
June 9, 2001  
BONDED THRU TROY FAH INSURANCE, INC.

Sandra L. Gill  
Signature of Person Taking Acknowledgment

My Commission Expires:

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