Statutory (Illinois)	AL COP\$6538142
MAIL TO: Mr. & Mrs. Allen Andreason	6262/0035 53 001 Page 1 of 4 1998-06-24 09:39:41
1715 Wildberry Drive #8	Cook County Recorder 27.50
Glenview, Ill. 60025	
NAME & ADDRESS OF TAXPAYER	98538142
Mr. & Mrs. Allen Andreasen	
1715 Wildberry Drive #B	
1.20	1 1/3 GAD RECORDER'S STAMP
11NY. 0093	1 /3 GAD RECORDERS STATE
THE GRANTOR (S) URSULA S. ANDREASEN, MARI	RIED TO ALLEN M. ANDREASEN
of the Village of Gienview County of	
	and no/100 DOLLARS
and other good and valuable considerations in hand paid.	
CONVEY AND QUIT CLAIM to Allen M. Andreases	& Ursula S. Andreasen , AS JOINT TENNANTS
1715 Wildberry Drive #B Glenview	77111 60075
1715 Wildberry Drive #B Glenview Grantee's Address	City State - Zip
all interest in the following described Real Estate situated in the Illinois, to wit:	
See attached addendum	Ohna Clarks
NOTE: If additional space is required for legal hereby releasing and waiving all rights under and by virtue of the	-
Permanent Index Number(s): 04-23-302-050-1002 Property Address: 1715 Wildberry Drive#B Glent	view, Illinois 50025
DATED this 15th day of June	. 19 98 .
(SEAL)	INSULA S. ANDREASEN (SEAL)
(SEAL)	(SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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TO THE STATE OF TH

UNOFFICIAL COPY

STATE OF ILLINOIS
County of COOK

22 {

98538142

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, D	O HEREBY CERTIFY
THAT URSULA S. ANDREASEN, MARRIED TO ALLEN M. ANDREASEN	
personally known to me to be the same person(s) whose name is /are subscr	ibed to the foregoing
instrument, appeared before me this day in person, and acknowledged that _sh	signed,
sealed and delivered the said instrument as HER free and voluntary act, fo	r the uses and purposes
therein set forth, including the release and waiver of the fight of homestead.	∩to
Given under my hand and notarial seal, this 15 day of JUNE	1978.
	Le 61500 60
	Notary Public
My commission expires on $\frac{12/16}{}$,19 00	11011117 7 110111
· //	
OFFICIAL OF A STATE OF	
GAYLE L BERGER	
CHOIGHT PUBLIC STATE OF	
MY COMMISSION EXPIRES: 12/16/00 COUNTY - ILLINOIS T	RANSFER STAMPS
IMPRESS SEAL HERE EXEMPT UNDER PROVISION	IS OF PARAGRAPH
NAME AND ADDRESS OF PREPARER: TRANSFER ACT	14, REAL ESTATE
Allen M. & Ursula S. Andreasen PATE; 6-18-98	
Limia karrealeu	
Glenview, Illinois 60025 Buyer, Seller of Representative	
Glenview, Illinois 60023	
•• This conveyance must contain the name and address of the Grantee for tax billing p	urposes: (Chap. 55
ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. :	51 ILCS 5/3-5022).
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TO TO REORDER PLEASE CALL D AMERICA TITLE COMPA (708) 249-4041	Sta T
FROM TO TO RICA TITLE (708) 249-4041	T CLAIM D
FROM TO TO A TITE S) 249-44	ory A
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TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041	QUIT CLAIM DEED Statutory (Illinois)
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PARCEL 1:

UNIT NUMBER 24-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF BLOCK 2 IN VALLEY TO UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 1309.58 FEET FROM THE SOUTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE NORTH, ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF BLOCK 2, A DISTANCE OF 110.50 FEET, THENCE EAST ALONG ALINE 1.0.50 FEET NORTH FROM PARALLEL WITH THE SOUTH LINE OF BLOCK 2, A DISTANCE OF 216 91 FEET, THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 40 70 FEAT TO THE CORNER OF SAID BLOCK 2 WHICH IS 81.72 FEET NORTH FROM THE MOST SOUTHERLY SOUTHEAST CORNER AND 269.33 FEET WEST FROM THE MOST EASTERLY SOUTHEAST CORNER OF SAID BLOCK 2, THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 2, A DISTANCE OF \$1.72 FEET TO SAID MOST SOUTHERLY SOUTHEAST CORNER OF BLOCK 2 AND THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK. A DISTANCE OF 245.87 FEET TO THE POINT OF BEGINNING WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COMDOMINION OWNERSHIP MADE BY NORTHWEST NATIONAL BANK AS TRUSTEE UNDER AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 22381933. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THENCE, AS DEFINED AND SET FORTY IN SAID DECLARATION OF CONDOMINIUM AND SURVEY)

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED FEBRUARY 11, 1970 AND RECORDED MARCH 16, 1970 AS DOCUMENT NUMBER 21112280 AND AS CREATED 5, DEED FROM NORTHWEST NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007 TO RAYMOND H. BRABEC AND MAE ROSE BRABEC DATED SEPTEMBER 25, 1973 RECOPUED OCTOBER 9, 1973 AS DOCUMENT NUMBER 22505179 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

04-23-302-050-7002

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTER OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME
OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A
LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN
CORPORATION AUTHORIZED TO DO BUSINESS OR AQUIRE AND HOLD TITLE TO REAL ESTATE
IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS
OR AQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.
DATED 15 Jul, 1998 SIGNATURE: Cllin Chichlasin
CRANNORNOBY AGENT WHITE
{ OFFICIAL SEATE }
SUBSCRIBED AND SHORN TO BEFORE ME THE SAID UNDERSIGNATURALS BERGER & DAY OF
NOTARY PUBLIC. STATE OF HAMOUR
MY COMMISSION EXPIRES: 12/18/00
NOTARY PUBLIC (STUPE 4 1)
Morrison To The Control of the Contr
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN
ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A
NATURAL PERSON, AN ILLINOIS CORFORATION OR FOREIGN CORPORATION AUTHORIZED TO DO
BUSINESS OR AQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP
AUTHORIZED TO DO BUSINESS OR AQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS,
OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR AQUIRE
AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.
DATED 15 June, 1998 SIGNATURE: WALL a Suchealy !!
GRANTEE OR AGENT
man viene and the second
SUBSCRIBED AND SWORM TO BEFORE ME THE SAID UNDERSTONES IN SEAL DAY OF
SUID / \QQ\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC (LICE LICENTARY PUBLIC MY COMMISSION EXPRES 12/18/00)
NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY

OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

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