

# UNOFFICIAL COPY

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-  
tel. no: 708-424-9450

MAIL TO:

31164

98538232

DEPT-01 RECORDING 123.00  
1998 FEB 06 08:04/98 09:31:00  
BOOK: 06 \*-98-538232  
COOK COUNTY RECORDER

Property Clerk's Office

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

, a certain Mortgage

dated FEBRUARY 6, 1998, made and executed by \_\_\_\_\_

KURIAN M. JACOB, HUSBAND AND WIFE AND JERSEY M. JACOB

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

UNIT A-325 AND GARAGE UNIT NO. GA-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDENS POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24553595, AS AMENDED, IN WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 10-21-119-112-1040 AND 10-21-119-112-1119

Property Address: 5506 N. LINCOLN AVENUE UNIT #325, MORTON GROVE, ILLINOIS 60053-

such Mortgage having been given to secure payment of \_\_\_\_\_

Eighty Six Thousand and 00/100

(Include the Original Principal Amount)

98024498

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 6, 1998

Witness \_\_\_\_\_ COLE TAYLOR BANK

Witness \_\_\_\_\_ By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

Seal:

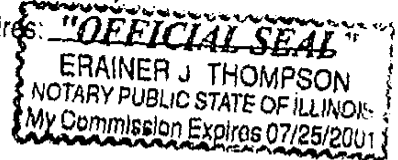
STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3-4-98

Eraimer J. Thompson  
Notary Public

My commission expires:



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