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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

98538270

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$25.00
T#0009 TRAN 2988 06/24/98 09:48:00
#6434 + CG *-98-538270
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago
A National Banking Association of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto Richard D. Schuessler, A Single Person
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and Assignment of Rents may have acquired in, through or by a certain _____, bearing date the 15th day of July 15, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96537685 96537684, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED

Mail to - Richard Schuessler
132 E. Delaware, Unit 5603
Chicago, IL 60611

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

7721540 7 9803730 (2au) d/c

No abstract

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

LOAN #7000036-4

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 17-03-271-030-1056

Address(es) of premises: 132 E. Delaware, Unit #5623, Chicago, IL. 60611

Witness OUR hand (s) and seal, this 7th day of May, 19 98.

The Mid-City National Bank of Chicago (SEAL)

Richard Jankiewicz, Vice President (SEAL)

Joyce Shevchuk, Asst. Vice President (SEAL)

This instrument was prepared by Ruth Reardon, 7222 W. Cermak Road, No. Riverside, IL. 60546
(Name and Address)

STATE OF Illinois

COUNTY OF Cook } ss.

I, Teresa Blancarte a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard L. Jankiewicz

personally known to me to be the Vice President of The Mid-City National Bank of Chicago,

a National Banking Association ~~xxxxxxx~~ and Joyce Shevchuk,

personally known to me to be the Asst. Vice President ~~xxxxxx~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Asst. Vice President ~~xxxxxx~~ they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 7th day of May, 19 98.

Teresa Blancarte
Notary Public

Commission expires 01/27/99



07-28-98

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ORDER NUMBER: 1401 0075 2 D2

STREET ADDRESS: 132 E DELAWARE

#03

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-211-030-1056

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 5603 IN 132 DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN 900 NORTH MICHIGAN, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT # 89-208-433.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, OWNERSHIP RECORDED JUNE 30, 1989 AS DOCUMENT NO. 89-301,306 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

PERPETUAL ELEMENTS FOR THE BENEFIT OF PARCEL 1 AS DECLARED AND CREATED BY ARTICLE II OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LASALLE NATIONAL BANK, TRUST NO. 107701, AND LA SALLE NATIONAL BANK, TRUST #113495, DATED AS OF APRIL 20, 1989 AND RECORDED MAY 9, 1989 AS DOCUMENT NO. 89-208,434, SAID EASEMENTS BEING OVER LOTS 1 TO 3 AND 5 TO 7 IN 900 NORTH MICHIGAN, A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT NO. 89-208-433.

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