

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS

THAT

*76989 23*  
*98006713*

DELTA FUNDING CORPORATION  
1000 WOODBURY ROAD  
WOODBURY, NY 11797

**98538324**

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 2988 06/24/98 10:03:00  
\$6488 CG \*-98-538324  
COOK COUNTY RECORDER

DO HEREBY CERTIFY that a certain mortgage

DATED: JUNE 30, 1997  
MADE BY: KENNETH M. PASIEWICZ AND THERESE M. PASIEWICZ  
TO: DELTA FUNDING CORPORATION  
PRINCIPAL SUM: \$95,250.00  
RECORDED ON: AUGUST 20, 1997 DOC. # 97610377

AT THE OFFICE OF THE CLERK OF THE COUNTY OF COOK

PREMISES: 14 RIDGE ROAD, LEMONT, IL 60439

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this day JUN 17 1998

DELTA FUNDING CORPORATION

*[Signature]*  
MARC E. MILLER, SENIOR VICE PRESIDENT

LOAN# 1210002109 /1-98

STATE OF NEW YORK )  
  SS: )  
COUNTY OF NASSAU )

**BOX 333-CTI**

I, ADAM S. KALD, A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARC E. MILLER, SENIOR VICE PRESIDENT OF DELTA FUNDING CORPORATION, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day JUN 17 1998

*[Signature]*  
NOTARY PUBLIC

COMMISSION EXPIRES \_\_\_\_\_

ADAM S. KALD  
Notary Public, State of New York  
No. 02KA5029851  
Qualified in Suffolk County  
Commission Expires July 5, 1998

MAIL TO:  
*Kenneth Pasiewicz*  
*14 Ridge Road*  
*Lemont, IL 60439*

**98538324**

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BSH:11/13

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007698923 OF  
STREET ADDRESS: 14 RIDGE ROAD  
CITY: LEMONT COUNTY: COOK  
TAX NUMBER: 22-29-114-007-0000

### LEGAL DESCRIPTION:

LOT 19 IN THE SUBDIVISION OF BLOCK 6 AND 7 IN NORTON AND WARNER SUBDIVISION OF  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 30 FEET OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29 IN COOK COUNTY, ILLINOIS.

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