

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 10981224
Date: JUNE 1, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

MERCANTILE BANK N.A. IT'S SUCCESSORS AND/OR ASSIGNS SEVENTH AND WASHINGTON, ST. LOUIS, MISSOURI 63101 (whether one or more), the Assignor's Interest in the Mortgage dated 06/01/98

, Assignee executed by

STEPHEN R. SKOK, AN UNMARRIED MAN AND JENNIFER L. BLOCH, AN UNMARRIED WOMAN

as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

as Mortgagee, and filed for record _____, as Document Number 98539414 (or in Book _____ of _____ Page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

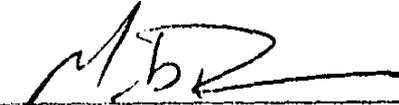
P.I.N.# 14-29-302-159-1025

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98539415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

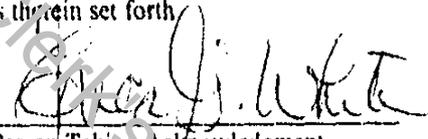
By 
MICHAEL D. RANDOLPH
Its: **CLOSING SUPERVISOR**

Witness

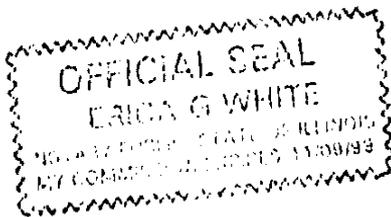
STATE OF ILLINOIS
COUNTY OF COOK ss.

On this 1ST day of JUNE, 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth


Signature of Person Taking Acknowledgment

My Commission Expires: 10-9-99



This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

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LEGAL DESCRIPTION

UNIT NUMBER 2710-1 IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOT 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREETS) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 15 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 14 THROUGH 18 AND THE NORTH/SCUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 3 FEET AND THE EAST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-29-302-159-1025

Deputy County Clerk's Office