

LOAN # 9029211

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged, the undersigned hereby sells, grants, assigns, and transfers to:

Bankers Trust Company of California, N.A., Trustee for the benefit of the Holders of Bear Stearns Mortgage Securities, Inc., Mortgage Pass-Through Certificates, Series 1997-6
16TH FLOOR, 3 PARK PLAZA, IRVINE CA 92714

All beneficial interest under that certain Deed of Trust/Mortgage dated 9/28/87 and executed by ROSE C. RIMMER AND ROBERT L. RIMMER to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. in the amount of \$146700 and recorded on 10/5/87, in instrument 9361779, book , page , of the official records in the Recorder's Office, county of COOK, state of IL, township , block , and lot , describing land therein as:

AS DESCRIBED ON DEED OF TRUST REFERRED TO HEREIN

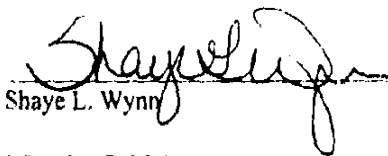
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust/Mortgage.

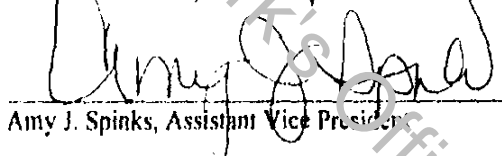
Witnesses

LIBERTY SAVINGS BANK, F.S.B.
2251 ROMBACH AVENUE
WILMINGTON, OH 45177


Brenda Newkirk

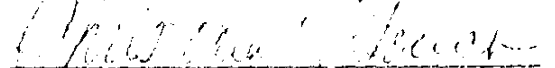

Debra L. Kassinos, Assistant Vice President


Shaye L. Wynn


Amy J. Spinks, Assistant Vice President

STATE OF OHIO
COUNTY OF CLINTON

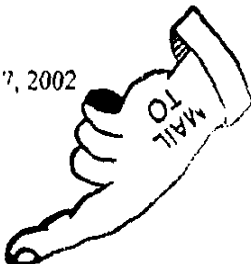
On this day of December 30, 1997, before me, a Notary Public in the State of Ohio, personally appeared Debra L. Kassinos, Assistant Vice President, and Amy J. Spinks, Assistant Vice President, and to me personally known to be the persons named in and who executed the same as their voluntary act and deed of Liberty Savings Bank, F.S.B. for the purposes therein named.


Christonia K. Fouch
Notary Public, State of Ohio
My commission expires: Sept. 7, 2002



CHRISTONIA K. FOUCH, Notary Public
in and for the State of Ohio
My Commission Expires Sept 7, 2002

Prepared by and return to:
Christonia K. Fouch
Liberty Lending Services, Inc.
P. O. Box 1000
Wilmington, Ohio 45177
(937)382-1000



Handwritten notes on the right margin: SF, B, N, MY, (M-7)

LOAN #9029211

LEGAL DESCRIPTION

THE WEST 20 FEET OF LOT 451 AND ALL OF LOT 452 AND THE EAST 2.50 FEET OF LOT 453
IN EUGENE L. SWENSON'S EVANSTON MANOR SUBDIVISION OF THE NORTH 1/2 OF SECTION
14, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

000-10-14-121-050.

Property of Cook County Clerk's Office