

This document prepared by and

WHEN RECORDED RETURN TO

Principal Portfolio Services, Inc
3631 South Harbor Blvd
Suite 200
Santa Ana, CA 92704-6951

98539538

9267/0031 51 (01 Page 1 of 2
1998-06-24 15:00:28
Cook County Recorder 43.50

Loan Number: 4523181
Service Number: 4523181
Chan: REL
Pool Number:

Assignment of Mortgage/Deed of Trust

For value received,

Norwest Mortgage, Inc. DBA Norwest Mortgage Inc., A California Corporation and
Norwest Mortgage of New York, Inc., and Norwest Mortgage of Massachusetts, Inc.,
405 SW 5th St.

Des Moines, IA, 50328.

hereby sells, assigns and transfers to: **FIRST UNION NATIONAL BANK
OF NORTH CAROLINA**

301 S. COLLEGE STREET
CHARLOTTE, NC 28288

Its successors and assigns all of its right, title, and interest to a certain Mortgage / Deed of Trust as follows:

Execution Date: 9/10/96

Legal Name: JAMES J. HERB, A SINGLE PERSON

Beneficiary: NORWEST MORTGAGE, INC.

County: COOK
State: ILLINOIS

PIN # 14-33-131-046-0000

Recording Date: 09/13/96

Address: 2030-GN LINCOLN AVENUE
CHICAGO IL 60614

Document Number: 96-702727

Book: Page:

Pin/Tax Number: Re-Recorded 01/25/97

Inst. 97-063068

Legal: ATTACHED

LOAN Amount: 315,000.00

PIN # 14-33-131-046-0000



Dave Lucchino
Assistant Secretary

Beverly W. Crockett
Beverly W. Crockett
Witnessed by

Maureen Hutter

Maureen Hutter
Vice-President

Heather Partin

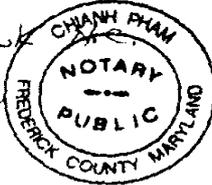
Heather Partin
Witnessed by

State of Maryland)SS
County of Frederick)

On This Thursday, December 12, 1996 before me the undersigned a Notary Public of the state of Maryland, personally appeared Maureen Hutter and Dave Lucchino, respectively to me personally known, who being duly sworn, did say that they are a(n) Vice-President and Assistant Secretary respectively, of Norwest Mortgage, Inc., and that the seal affixed to the foregoing instrument is the corporate seal of said corporation by authority of its Board of Directors and the said Maureen Hutter and Dave Lucchino acknowledged the execution of said instrument to be the voluntary act and deed of Norwest Mortgage, Inc., by it voluntary done and executed. Witnessed by my hand and notarial seal the day and last year above written.

Return To:

First Union National Bank
301 S. College Street
Charlotte, N.C. 28288



Chanh Phan
NOTARY PUBLIC

MY COMMISSION EXPIRES 8/14/99



Handwritten notes in the bottom right corner, including '5-10-98' and other illegible scribbles.

LEGAL DESCRIPTION

PARCEL 1:

UNIT D-139 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED NOVEMBER 30, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04007445; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED FEBRUARY 16, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95112726; THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED APRIL 13, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95247399; THE FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED AUGUST 22, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95556201; THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED NOVEMBER 14, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95786634; AND THE SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED JANUARY 16, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95786634; AND THE SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED MARCH 8, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96170061; AND THE EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED APRIL 30, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96324190; AND THE NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED MAY 30, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96409184; AND THE TENTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED JULY 25, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96570029; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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