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1998-06-24 10:08:17 Cook County Recorder 23.50

Loan # 6864668 Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068 turned Bur

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 50068

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 6864668

EOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

Norwest Mongage Inc., a California Corporation

800 Marquette Avenue South, Miracapolis, MN 55402

all rights, title and interest of undersigned in and to that certain Real Estate Mongage dated April 30, 1998

executed by Robert W. Carter and Collean L. Carter, husband and wife 98539063

to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Germ, Park Ridge, IL 60068, and recorded as

Document No.

, by the Cook County Rander of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-27-401-146

Commonly known as:

,0(1) TC/ 1134 Fulion Drive, Streamwood, IL, 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mongage Corporation COUNTY OF Cook

On 4/30/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the scal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and/deed of said corporation

County,

Notary Public

My Commission Expirest

By: Howard J. Rosen Its: President

By:

Witness:

offio al Seal

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL RIDER P.I.N.06-27-401-146

THE SOUTH 37.70 FEET OF LOT 24 IN BELLAIRE MANOR UNIT 2, IN THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 15, 1974, AS DOCUMENT NUMBER 2752784, MMBER:

OF COOP COUNTY CLARKS OFFICE IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-27-401-146, VOLUME 061

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