

Loan # 6872506
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

WHEN RECORDED RETURN TO:

Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

2/12
98539068

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6872506

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
Norwest Mortgage Inc., a California Corporation
800 Marquette Avenue South, Minneapolis, MN 55402
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 12, 1998
executed by Javier E. Pujals and Kristin B. Pujals, husband and wife
to Park Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as
Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

9853 9068

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 16-17-326-021
Commonly known as: 1159 South Harvey, Oak Park, IL, 60304

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 5/12/1998 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Howard J. Rosen
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation

Howard J. Rosen

By: Howard J. Rosen
Its: President

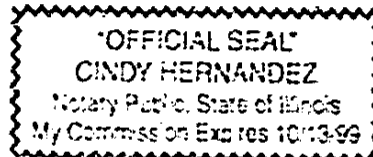
By:
Its:

Witness:

Notary Public

Cindy Hernandez
County, *Cook*

My Commission Expires:



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LEGAL DESCRIPTION RIDER

LOT 51 IN BEIFELD'S ADDITION TO SOUTH RIDGELAND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-17-526-021

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