

UNOFFICIAL COPY

98539282

Loan #: 980067418
Prepared By:

Page 1 of 1
1998-06-24 10:26:48
Cook County Recorder

And When Recorded Mail To:
LAKESHORE TITLE AGENCY
1111 E. TOUHY AVE., STE
120
DES PLAINES, ILLINOIS
60018



PROPERTY COPY

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980067418

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1998
executed by WILLIAM J. CICERO AND FLORENCE L. CICERO, HIS WIFE AS JOINT
TENANTS

to CAPITAL MORTGAGE SERVICES, LLC.

98539281

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 815 W. VAN BUREN SUITE 500, CHICAGO, ILLINOIS 60607
and recorded as Document No. _____ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 32 IN ADDITION TO JOHN R. O'CONNOR'S EMCS PARK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST
QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED AS DOCUMENT 1329172, IN COOK COUNTY, ILLINOIS.

P.L.N.: 23-26-208-012 WOODLAND
Commonly known as: 18 S. WOODLAND TRAIL, PALOS PARK, ILLINOIS 60464

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC

On JUNE 12th, 1998 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared BRUCE GUORA
known to me to be the ATTORNEY IN FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

BRUCE GUORA
By: *BRUCE GUORA* Attorney in fact
Its: _____

Samuel M. [Signature]
Witness: _____

Notary Public *[Signature]*
COOK County, ILLINOIS

My commission expires _____
OFFICIAL SEAL
MARK D. KERNES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-2002

ORIGINAL

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