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Prepared by: CHICAGO BANCORP, INC.

1998-06-24 10:47:32

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

LOAN NO. 11112316

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and that certain Mortgage dated MAY 28, 1998  
executed by

AARON C. GOODWIN AND SHANNON M. GOODWIN, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
and recorded in O.R. Book Page COOK

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County Records

State of ILLINOIS described hereinafter as follows

UNIT 2-WEST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN ESTATES ON GUNNISON CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25570972, IN  
THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-419-045-1004

Commonly known as 903 WEST GUNNISON #2W  
CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on MAY 28, 1998  
CHICAGO BANCORP, INC.

By: WARREN P. THOMAS

Its: VICE PRESIDENT

STATE OF ILLINOIS

By: LAURA VETTER

Its: SECRETARY

COUNTY OF COOK

On MAY 28, 1998 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared WARREN P. THOMAS  
known to me to be the VICE PRESIDENT  
and LAURA VETTER known to me to be SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public \_\_\_\_\_

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