NOFFICIAL COP \$540426 8271/0106 16 001 Page 1 of THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: 1998-06-24 13:01:41 KATHIE J. MCCRACKEN
PAYOFF RELEASE PROCESSOR 1 ** Cook County Recorder 25,50 NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE PO BOX 1820, ATTN.: PAYOTA MIAMISBURG, OH 45342 DONNA M REITZ FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by DIVORCED NOT SINCE REMARRIED DONNA M REITZ to MIDWEST FUNDING CORPORATION 19 90 , calling for the original principal sum of _____ dated May dollars (\$ 78,000.00), and recorded in Mortgage Record ______,page ______ Instrument # *90-274732 and _____, and thereafter assigned to in Book an of the records in the office of the Recorder of COOK County, ILLINOIS ,more particularly described as follows, to wit: Tax Parcel No. 27033010321025 / 0 SEE ATTACHED FOR LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of June , 1998 . NATIONAL CITY MORTGAGE CO. MAERKLE its supervisor/authorized signor Corporate Seel

Its

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8390132 DONNA M REITZ

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State of Unit	1	
County of MONTGOMERY)	
	y Public in and for said County and State this 16th da	
19 98, personally appeared ERIC	U. MAEKKUE	and
	, SUPERVISOR/AUTHORIZED SIGNO	R
and		respectively, of
NATIONAL CITY NORTGAGE CO.	behalf acknowledged the execution of the foregoing ins	trument.
Witness my hand and Notarial Seal	- Kullul Co	~ <i>!</i>

KIMBERLY A JOHNSON NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES Office Control of the MOVEWBEH 53, 5000

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Loan No. 8390132 DONNA M REITZ

LEGAL DESCRIPTION

14112 THOMAS DR, ORLAND PARK, IL 60462

* ITEM WAS RE-RECORDED AS DOCUMENT NO 91-077686 ON 02-19-91

UNIT NUMBER 701 HERITAGE TOWNHOUSES CODOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF THE SOUTH WEST 1/4 OF SECTION 3. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SOLVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85156585, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL